### **Town of Lakeview**

Regular Session Agenda and Notice Tuesday, May 9, 2023, at 5:30 pm Lake County Fairgrounds, 1900 N 4th St, Lakeview, OR 97630

## A. Regular Meeting - 5:30 p.m.

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance

#### 3. Additional Agenda Items

Any matters added to the agenda at this time will be discussed during the "Other Matters" portion of this agenda or such other time selected by the council.

### B. New Business

### 4. Water Treatment Facility

Troy Baker

#### 5. Lakeview Water Testing

Amber Hudspeth

#### 6. Skate Park

Mike McGowen/ Chuck Kelly

### 7. McDonald Park

Scott Langum

#### 8. Smart Meters

Scott Langum

### 9. North End Water & Sewer Extension Project

Scott Langum

## 10. DLCD Grant

Shiela Strubel and Scott Langum

### 11. Roberta Road

Scott Langum

## 12. <u>Urban Renewal Area (URA)</u>

Nick Green & Michele Parry

# 13. <u>Budget</u>

Michele Parry

### C. Public Comments

Citizens may address the council on items that may or may not be on the subject meeting agenda. Please limit your comments to three minutes. The council reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.

## 14. Other Matters

This item concerns any matters that were added to the agenda under the Added Agenda Items portion of this Agenda.

### 15. Staff Comments

### 16. Council Comments

## 17. Adjourn

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. This meeting (except the executive session) is open to the public and interested citizens are invited to attend.

Microsoft Teams meeting: <u>Click here to join the meeting</u> Meeting ID: 220 529 883 646 Passcode: D4wCnd

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by calling Town Hall at 541-947-2020.