# TOWN OF LAKEVIEW TOWN COUNCIL AGENDA <br> Thursday, June 29, 2023 <br> Town of Lakeview Council Chambers 525 North 1st Street, Lakeview, Oregon 97630 

## 4:30 P.M.

## THE PUBLIC IS WELCOME AND ENCOURAGED TO JOIN THE MEETING VIRTUALLY!

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## Click here to join the meeting Meeting ID: 220529883646 Passcode: D4wCnd

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by calling Town Hall 541-947-2020.
A. Regular Meeting $-4: 30$ p.m.

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Additional Agenda Item

Any matters added to the agenda at this time will be discussed during the "Other Matters" portion of this. agenda or such other time selected by the council.
B. Old Business
C. New Business
5. ORDINANCE NO. 1148 AN ORDINANCE OF TOWN OF LAKEVIEW GRANTING T-NET BROADBAND INTERNET, LLC AN OREGON LIMITED LIABILITY COMPANY, THE RIGHT AND PRIVILEGE TO PROVIDE AND OPERATE A TELECOMMUNICATIONS BUSINESS WITHIN THE TOWN OF LAKEVIEW, AND TO PLACE, ERECT, LAY, MAINTAIN, AND OPERATE IN, UPON, OVER, AND UNDER THE PUBLIC STREETS, ALLEYS, AVENUES, thoroughfares, highways, places, And grounds within the town of lakeview, poles, wires, optical fiber cable, and OTHER APPLIANCES AND CONDUCTORS FOR BROADBAND TRANSMISSION SERVICES.
6. FISCAL YEAR ("FY")2023-2024 BUDGET, LB-1 AND BUDGET MESSAGE
7. RESOLUTION NO. 1148 IN THE MATTER OF ADOPTING THE ANNUAL BUDGET FOR THE TOWN OF LAKEVIEW FOR FY2023-2024 MAKING APPROPRIATIONS, IMPOSING AND CATEGORIZING TAXES AND LEVYING TAXES.
8. RESOLUTION NO. 1149 A RESOLUTION ESTABLISHING THE TOWN MANAGER'S SPENDING LIMIT FOR FISCAL YEAR ("FY") 2023-2024.
9. AN ORDINANCE/RESOLUTION DECLARING THE TOWN'S ELECTION TO RECEIVE STATE REVENUES
9. Approval of City County Insurance ("CIS") for FY2023-2024 in the amount of $\$ 115,280.51$.
C. Public Comments

Citizens may address the council on items that may or may not be on the subject meeting agenda. Please limit your comments to three minutes. The council reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.
16. Other Matters

This item concerns any matters that were added to the agenda under the Added Agenda Items portion of this agenda.
17. Staff Comments
18. Council Comments
19. Adjourn

Pursuant to ORS 192.640, this notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the council to consider or discuss additional subjects. This meeting is subject to cancellation without notice. This meeting (except the executive session) is open to the public and interested citizens are invited to attend.

TOWN OF LAKEVIEW ORDINANCE NO. 1148


#### Abstract

AN ORDINANCE OF TOWN OF LAKEVIEW GRANTING T-NET BROADBAND INTERNET, LLC AN OREGON LIMITED LIABILITY COMPANY, THE RIGHT AND PRIVILEGE TO PROVIDE AND OPERATE A TELECOMMUNICATIONS BUSINESS WITHIN THE TOWN OF LAKEVIEW, AND TO PLACE, ERECT, LAY, MAINTAIN, AND OPERATE IN, UPON, OVER, AND UNDER THE PUBLIC STREETS, ALLEYS, AVENUES, THOROUGHFARES, HIGHWAYS, PLACES, AND GROUNDS WITHIN THE TOWN OF LAKEVIEW, POLES, WIRES, OPTICAL FIBER CABLE, AND OTHER APPLIANCES AND CONDUCTORS FOR BROADBAND TRANSMISSION SERVICES.


WHEREAS, T-Net Broadband Internet, LLC, an Oregon limited liability company ("Grantee"), desires to operate a certain telecommunications business within the incorporated limits of Town of Lakeview ("Grantor"), an Oregon municipal corporation; and

WHEREAS, by passage of this Ordinance No. 1148 (this "Ordinance"), Grantor grants Grantee the right, privilege, and franchise to provide and operate a telecommunications business within Grantor's incorporated limits, subject to the terms and conditions contained in this Ordinance.

NOW, THEREFORE, THE TOWN OF LAKEVIEW ORDAINS AS FOLLOWS:

## 1. DEFINITIONS.

Unless defined elsewhere in this Ordinance, capitalized terms contained in this Ordinance have the meanings assigned to them in the attached Appendix A.

## 2. GRANT OF FRANCHISE.

2.1 Grant of Franchise. Subject to the terms and conditions contained in this Ordinance, Grantor grants Grantee the right, privilege, and franchise to place, replace, erect, lay, maintain, repair, and operate the Facilities in, upon, across, and/or under the Right-of-Way for Grantee's operation of the Telecommunications System within the Franchise Area. Notwithstanding anything contained in this Ordinance to the contrary, (a) Grantee's use of the Right-of-Way is limited to the operation of the Telecommunications System within the Franchise Area, (b) Grantee will operate the Telecommunications System at all times subject to and in compliance with the Laws, and (c) nothing contained in this Ordinance will (i) abrogate Grantor's right to perform any public works or public improvements of any description or nature whatsoever, (ii) constitute a waiver of any Laws, and/or (iii) waive and/or release Grantor's rights in and to the Right-of-Way.
2.2 Franchise Non-Exclusive. The Franchise is and will be construed as a non-exclusive franchise. Grantor reserves the right to grant franchises, licenses, permits, and/or other similar rights to other persons to use and/or place, erect, lay, maintain, and/or operate in, upon, over, and/or under the Right-of-Ways for similar or different purposes allowed under this Ordinance.
2.3 Grantee's Financial Capability. Grantee represents, warrants, and covenants to Grantor that Grantee has sufficient assets and net worth to ensure Grantee's timely and complete payment and performance of its obligations under this Ordinance. Grantee will permit Grantor and Grantor's Agents to inspect and copy any of Grantee's books, accounts, records, and financial statements that Grantor may request upon the occurrence of an Event of Default. Grantee represents, warrants, and covenants that Grantee's books, accounts, records, and financial statements will (a) fairly present the financial condition of Grantee as of the dates and periods specified, (b) be prepared in accordance with sound accounting practices (e.g., generally accepted accounting practices), (c) reflect the consistent application of sound accounting practices throughout the periods involved, (d) represent actual, bona fide transactions, and (e) be maintained in accordance with sound business practices, including, without limitation, the maintenance of an adequate system of internal accounting control.

## 3. LOCATION; RELOCATION; REMOVAL.

3.1 Location of Facilities. For any new construction of Facilities concerning or impacting any construction or development within the Franchise Area, Grantee, with permission from Grantor to occupy such Right-of-Way, will locate its Facilities underground in accordance with this Ordinance; provided, however, Grantee will not be required to locate the Facilities underground if all other utilities in the subject Right-of-Way are located aboveground. Whenever utility services are located or relocated underground within a particular Right-of-Way, Grantee will relocate its Facilities underground concurrently with the other affected utilities to minimize disruption of the Right-of-Way at Grantee's cost and expense. Notwithstanding anything contained in this Ordinance to the contrary, (a) Grantee will not be permitted to place, erect, lay, maintain, and/or operate its Facilities in, upon, over, and/or under any town park, trail, open space, and/or similar areas, and (b) Grantor has the authority to prescribe which Right-of-Ways will be used by Grantee for the Facilities, and the location of the Facilities within the Right-of-Ways (whether such Facilities are newly constructed, replaced, repaired, and/or otherwise).

### 3.2 Relocation.

3.2.1 Grantee will, at Grantee's cost and expense, remove, relocate, change, and/or alter the position or location of any Facilities located within the Right-of-Way whenever Grantor determines that such removal, relocation, change, and/or alteration is necessary for any of the following reasons: (a) an Emergency; (b) construction, repair, installation, and/or maintenance of any Town and/or other public work or improvement; (c) Grantor's operations (or those of other governmental entities) in, on, and/or under the Right-of-Way requires the removal, relocation, change, and/or alteration of the Facilities; (d) removal, relocation, change, and/or alteration is pursuant to a beautification, streetscape, and/or other Town improvement project; and/or (e) public convenience and/or necessity (as reasonably determined by Grantor). If any moving and/or relocation work is done for or at the request of a private individual, entity, developer, and/or development, the costs of such moving or relocation work will be borne by the requesting private individual, entity, developer, and/or development. Nothing contained in this Ordinance will be construed in any way to prevent Grantor from sewering, grading, planking, rocking, paving, repairing, altering, and/or improving any Right-of-Way in and/or on which the Facilities are or will be placed. Grantor will not require Grantee to remove or relocate its Facilities or vacate any Right-of-Way incidental to any public housing or renewal project under ORS Chapters 456 or 457 without reserving Grantee's right therein or without requiring Grantee to be compensated for the costs thereof.
3.2.2 Grantee will complete the removal, relocation, change, and/or alteration work described in Section 3.2 .1 within thirty (30) days after Grantor's demand. Notwithstanding the immediately preceding sentence, if Grantor determines that removal, relocation, change, and/or alteration of the Facilities is due to an Emergency, Grantee will, at Grantee's cost and expense, complete such removal, relocation, change, and/or alteration work promptly, without delay, but in no event later than forty-eight (48) hours after Grantor's demand; provided, however, if Grantee is unable to complete the Emergency removal, relocation, change, and/or alteration of the Facilities within forty-eight (48) hours due to circumstances beyond Grantee's control, Grantee will exercise its best efforts to complete such removal, relocation, change, and/or alteration work expeditiously and without delay (but in no event later than ten (10) days after Grantor's demand).
3.3 Moving Aerials. Notwithstanding anything contained in this Ordinance to the contrary, whenever it becomes necessary to temporarily rearrange, remove, lower, and/or raise the Facilities to permit the passage of any building, machinery, and/or other object moved over any Right-of-Way (a "Temporary Adjustment"), Grantee will perform the Temporary Adjustment within seventy-two (72) hours after Grantee's receipt of written notice from the owner or contractor-mover desiring to move such building, machinery, and/or other object (the "Move Notice"). The Move Notice will (a) bear Grantor's written approval, (b) detail the route of movement of the building, machinery, and/or object, (c) provide that costs incurred by Grantee in making the Temporary Adjustment will be borne by the contractor-mover, (d) provide that the contractor-mover will indemnify and hold Grantee harmless for, from, and against all damages, claims, and/or causes of action caused directly or indirectly from the Temporary Adjustment, and (e) if required by Grantee, will be accompanied by cash deposit or a good and sufficient bond to pay any and all such costs as estimated by Grantee.
3.4 Maps. Contemporaneously with Grantee's filing of the Acceptance and continuing annually thereafter on the anniversary of the Effective Date, Grantee will provide Grantor, for Grantor's review and approval, an accurate map(s) certifying the horizontal and/or vertical location, size, and type of material for the Facilities (including, without limitation, Grantee's fiber optic cable) located within the Right-of-Way (or any portion thereof). The map(s) will show the horizontal location of the Facilities on a scale of three thousand five hundred feet ( $3,500^{\prime}$ ) per inch or whatever standard scale Grantor determines necessary and appropriate. Notwithstanding anything contained in this Ordinance to the contrary, Grantee's maps provided under this Section 3.4 will be in a form reasonably and mutually acceptable to Grantor and Grantee.

## 4. CONSTRUCTION; INSTALLATION; AND OPERATION.

4.1 Telecommunications Facilities. Facilities will not interfere with Grantor's water mains, sewer mains, gas mains, and/or any other municipal uses of the Right-of-Way. Facilities will be erected and/or located so not to unreasonably interfere with the public's use of the Right-of-Way. Facilities will not interfere with the rights and reasonable convenience of property owners who own property that adjoins the Right-of-Way. Grantee will maintain, at Grantee's expense, all Facilities in a good, safe, working order, condition, and appearance and in compliance with the Laws. Grantee will perform all maintenance and repairs necessary to ensure Grantee's compliance with the immediately preceding sentence. If Grantee erects poles within the Right-of-Way for the purposes of providing and operating the Telecommunications System, to the extent technically feasible and subject to reasonable conditions relating to safety, Grantor may attach and maintain traffic signals, wires, control boxes, and similar items or equipment to the poles without cost or expense.
4.2 Construction Work. Except in the case of an Emergency, no less than fifteen (15) days prior to Grantee commencing (or causing any person to commence) any Construction Work within the Franchise Area, Grantee will (a) obtain all necessary construction permits concerning the proposed Construction Work, if any, including, without limitation, any permits required under Town's Municipal Code, if any, (b) file with Grantor maps, materials, documentation, a copy of the proposed work order, any necessary construction permits, and any other information or documentation requested by Grantor concerning the proposed Construction Work (including, without limitation, a description of the location of any Facilities), and (c) obtain Grantor's prior written consent to the proposed Construction Work. If Grantee is required to perform any Construction Work due to the occurrence of an Emergency, Grantee will be required to comply with Section 4.2(a), (b), and (c) as soon as practicable (but in no event later than five days after the occurrence of the Emergency). Grantee will conduct its operations and will perform all Construction Work, including, without limitation, any excavation and/or restoration work, in accordance with the following: (w) all Construction Work will be completed in a safe manner, taking into account all applicable traffic control rules and procedures; ( x ) all Construction Work will be completed so as to minimize disruption and interference of the Right-of-Way; ( $y$ ) all Construction Work will be completed in accordance with this Ordinance and all applicable Laws; and (z) all Construction Work will be completed in a good workmanlike manner. Grantor will be permitted to inspect all Construction Work and demand correction of any incomplete or improper Construction Work.
4.3 Excavation Work; Restoration. Subject to the terms and conditions contained in this Ordinance and Town Ordinance No. 814, Grantee may make all needful excavations in the Right-of-Way for the purpose of placing, erecting, laying, repairing, renewing, replacing, and/or maintaining the Facilities. Before commencing any excavation work, Grantee must obtain an excavation permit in accordance with Town Ordinance No. 814. Notwithstanding the immediately preceding sentence, Grantee will not be required to submit a cash deposit, performance bond or other security for any excavation work (or any other Construction Work). Grantee is responsible for determining the existence and exact location of all utility services and facilities (including, without limitation, those located underground) to protect the integrity thereof and will pay all costs and expenses related thereto. Before commencing any excavation work (or any other Construction Work), Grantee will carefully study and confirm the accuracy of all lines, levels, and measurements, and their relation to benchmarks, property lines, and reference lines. If Grantee disturbs and/or causes another to disturb any Right-of-Way, Grantee will, at Grantee's cost and expense, replace or restore the Right-of-Way to the same condition to which the Right-of-Way existed prior to the disruption as soon as practicable and without unreasonable delay. If Grantee fails to timely
replace or restore any Right-of-Way to the same condition to which the Right-of-Way existed prior to the disruption within thirty (30) days following written notice of such failure from Grantor, Grantor may cause the replacement or restoration to be made at the expense of Grantee. Grantee will pay Town all costs and expenses incurred by Grantor to replace or restore the Right-of-Way to the condition to which the Right-of-Way existed prior to the disruption immediately upon Grantor's demand. The Telecommunications System will not unreasonably endanger or interfere with the safety of persons or property in Grantor's incorporated limits.
4.4 Contractors; Safety Requirements; Cleanup. Grantee is responsible for obtaining, at its cost and expense, all permits, licenses, and/or other forms of approval or authorization necessary to construct, operate, maintain, and/or repair the Telecommunications System, or any part thereof, prior to the commencement of any such activities. Construction, installation, and maintenance of the Telecommunications System will be performed in a safe, thorough, and reliable manner using materials of good and durable quality. Grantee will use only licensed and bonded contractors familiar with the Laws and of good reputation to perform all Construction Work and will diligently prosecute completion of all Construction Work. Grantee will, at its cost and expense, undertake all necessary and appropriate actions and efforts to maintain its work sites in a safe manner to prevent failures and accidents that may cause damage, injuries, and/or nuisances. To this end, Grantee will daily clean and remove from the Right-of-Way all rubbish, debris, and surplus materials caused by Grantee's operations.
4.5 Trimming of Trees and Shrubbery. Trees and shrubs will not be removed without Grantor's prior written authorization. Grantee will not damage roots of any tree by compacting or filling on or around its base or make excavations in the soil within a foot of the tree's roots unless appropriate measures are taken to prevent the exposed soil from drying out. After any excavation or grinding work, the ground will be restored to a smooth and level surface. Any required grinding of a stump will be completed promptly after removal of the tree or shrub (provided, however, in no event will the removal be completed later than seventy-two (72) hours after the tree or shrub removal). All "pruning" will be performed in a careful and systematic manner so as not to damage other parts of the plant or tree as a whole.
4.6 Hazardous Substances. Grantee will not cause and/or permit any Hazardous Substances to be spilled, leaked, disposed of, and/or otherwise released in, upon, across, and/or under the Right-of Way and/or any surrounding areas. Grantee will comply with all Environmental Laws and will exercise the highest degree of care in the use and handling of any Hazardous Substances and will take all practicable measures to minimize the quantity and toxicity of Hazardous Substances used and/or handled in, on, and/or over the Right-of-Way.
4.7 Oversight of Franchise. Grantor has the right to oversee and periodically inspect the construction, operation, repair, and/or maintenance of the Telecommunications System to determine compliance with the Laws and this Franchise. Nothing contained herein places any obligation and/or requirement that Grantor inspect. If Grantor makes any inspections, including those inspections permitted under Section 4.2, such inspections are made solely for Grantor's benefit and will not be deemed an acceptance or guaranty of any kind or nature related to the Telecommunications System, Facilities, Construction Work, and/or any portion or aspect thereof.
4.8 Removal of Facilities. Upon the termination of this Ordinance (and the Franchise granted hereunder) for any reason or no reason, Grantor may require Grantee to remove Facilities located in the Right-ofWay and/or otherwise located in the Franchise Area. Removal of the Facilities will be at Grantee's cost and expense. Upon removal, the Right-of-Way and all surrounding areas will be restored by Grantee to a condition substantially similar to that which the Right-of-Way and surrounding areas existed as of the Effective Date.

## 5. FRANCHISE FEES.

5.1 Payment of Franchise Fees. In consideration of the rights, privileges, and franchise granted by Grantor to Grantee under this Ordinance, Grantee will pay Grantor a franchise fee equal to seven percent (7\%) of Gross Revenues (the "Franchise Fee(s)"). Grantee will pay the Franchise Fee in quarterly installments, which quarterly installments will be due on or before the last day of the month immediately following the end of each
calendar year quarter. Contemporaneously with each quarterly payment, Grantee will file with Grantor a sworn statement describing the total Gross Revenues Grantee received during the immediately preceding quarter (the "Accounting Statement"). Grantor's acceptance of any payments under this Section 5.1 will not constitute a waiver by Grantor of any Grantee breach under this Ordinance. Notwithstanding anything contained in this Ordinance to the contrary, upon ninety (90) days prior written notice to Grantee, Grantor may increase or decrease the Franchise Fee by resolution of the Council.
5.2 Inspection of Books and Records; Coordination. During the term of this Ordinance, and for a period of three years thereafter (or such longer period as may be required under any applicable Laws), Grantee will maintain adequate books, records, and files concerning the Telecommunications System and the Franchise. On ten (10) days' advance written notice to Grantee, Grantor may review such corporation books, records, documentation, and/or information Grantor reasonably determines necessary or appropriate to audit an Accounting Statement and/or ascertain Grantee's compliance with this Ordinance. Grantee will cooperate with Grantor in conducting any inspection and/or audit and will correct any discrepancies affecting Grantor's interest in a prompt and efficient manner. Grantor will bear the cost of any audit provided no irregularities are found (if Grantor discovers any irregularities, Grantee will bear the cost of Grantor's audit immediately upon Grantor's demand). Grantee will keep all its books, records, documentation, and/or information at office located at the address set forth in Appendix A. If Grantee provides any books, records, and/or information to Grantor that Grantee reasonably believes to be confidential or proprietary, and Grantee clearly and specifically identifies such books, records, and/or information as confidential or proprietary upon initial submission to Grantor, Grantor will take reasonable steps to protect the confidentiality of such books, records, and/or information subject to Grantor's obligations under Oregon's Public Records Law. Grantor will not be required to incur any costs to protect any confidential or proprietary books, records, and/or information, other than Grantor's routine internal procedures for complying with Oregon's Public Records Law.
5.3 Annexation. Grantor will exercise its reasonable efforts to provide notice of any annexation of territory, including a map of the annexed territory, a legal description of the boundary change, each site address to be annexed as recorded on county assessment and tax rolls, and a copy of the annexation ordinance within thirty (30) days after the annexation. Grantee's obligation to pay Franchise Fees on revenue generated by service to the newly annexed property will commence ten (10) days after Grantor's notice is provided.

## 6. INSURANCE; INDEMNIFICATION.

6.1 Insurance. Grantee, at its cost and expense, will obtain and maintain in full force and effect during the term of this Ordinance (and for a period of two years immediately thereafter) insurance coverage and their respective minimum limits: (a) workers' compensation insurance within statutory limits; (b) employer's liability insurance with limits of no less than $\$ 1,000,000$ per occurrence, $\$ 2,000,000$ in the aggregate; (c) comprehensive general liability insurance with limits of no less than $\$ 3,000,000$ for bodily injury or death to each person, $\$ 3,000,000$ for property damage resulting from any one accident, and $\$ 3,000,000$ for all other types of liability; and (d) automobile liability insurance for all owned, non-owned, and hired vehicles that are or may be used by Grantee and its employees with limits of $\$ 1,000,000$ for each person, $\$ 3,000,000$ for each accident. Each liability insurance policy Grantee is required to obtain and maintain under this Section 6.1 will name Grantor and its officers, employees, and agents as additional insureds. No cancellation, expiration, modification, or reduction in amount or scope of insurance coverage is permitted without providing Grantor thirty (30) days' prior written notice. All insurance Grantee is required to obtain and maintain under this Section 6.1 will be issued only by insurance companies licensed in Oregon. Prior to Grantor's execution and acceptance of this Ordinance, and at any other time thereafter within ten (10) days after Grantor's written request, Grantee will provide Grantor with certificates of insurance and endorsements evidencing Grantee's compliance with this Section 6.1.
Notwithstanding anything contained in this Ordinance to the contrary, Grantor may increase the minimum levels of insurance Grantee is required to carry under this Ordinance as Grantor determines necessary or appropriate to ensure Grantee's coverage limits at least equal the applicable Oregon Tort Claims Act liability limits for state or local agencies by providing Grantee ninety (90) days' prior written notice.
6.2 Grantee Indemnification. Grantee will defend, indemnify, and hold Grantor and each Grantor employee, officer, agent, contractor, and representative harmless for, from, and against all claims, actions, proceedings, damages, liabilities, losses, and expenses of every kind, including, without limitation, attorney fees and costs, resulting from or arising out of, whether directly or indirectly, the following: (a) the acts or omissions of Grantee and/or its Agents, whether such acts or omissions are authorized, allowed, or prohibited by this Ordinance; (b) damage, injury, and/or death to person or property caused directly or indirectly by the acts or omissions of Grantee and/or its Agents; and/or (c) Grantee's breach and/or failure to perform any Grantee representation, warranty, covenant, and/or obligation under this Ordinance. Grantee's indemnification obligations provided in this Section 6.2 will survive the termination of this Ordinance.

## 7. TERM OF FRANCHISE.

7.1 Term of Franchise; Termination for Cause. Unless sooner terminated as provided in this Ordinance, this Ordinance (and the Franchise granted hereunder) will be in full force and effect for a period of ten years commencing on the Effective Date. This Ordinance may be terminated at any time by the parties' mutual written agreement. Notwithstanding anything contained in this Ordinance to the contrary, but subject to the notice requirements provided under Section 7.2, if applicable, Grantor may terminate this Ordinance (and the Franchise granted hereunder) by notice to Grantee on the occurrence of any of the following events (each an "Event of Default"): (a) Grantee fails to comply with any Law; and/or (b) Grantee breaches and/or otherwise fails to perform any Grantee representation, warranty, covenant, and/or obligation contained in this Ordinance.
7.2 Notice of Default. No party act or omission will be considered a default under this Ordinance unless and until the alleged defaulting party has received ten (10) days' prior written notice from the nondefaulting party specifying with reasonable particularity the nature of the default the non-defaulting party believes exist (the "Default Notice"). Commencing from the defaulting party's receipt of the Default Notice, the alleged defaulting party will have thirty (30) days within which to cure or remedy the default (the "Cure Period") before the defaulting party will be deemed in default of this Ordinance; provided, however, if the nature of the default is such that it cannot be completely remedied or cured within the Cure Period, there will not be a default by the alleged defaulting party under this Ordinance if the alleged defaulting party begins correction of the default within the Cure Period and thereafter proceeds with reasonable diligence to effect the remedy as soon as practicable. Subject to the immediately preceding sentence, if the alleged defaulting party is the Grantee and Grantee fails to cure or remedy the Event of Default(s) within the Cure Period, the non-defaulting party may terminate this Ordinance based on such Event of Default(s) and may pursue all rights and remedies available to the nondefaulting party under this Ordinance and/or applicable Law. Notwithstanding anything contained in this Ordinance to the contrary, (a) a non-defaulting party is not required to provide, and the alleged defaulting party is not entitled to receive, a Default Notice upon the alleged defaulting party's commitment of a default under this Ordinance for which the alleged defaulting party has previously received a Default Notice within the immediately preceding twelve (12) months (commencing from the date of the previous default), and (b) no Default Notice is required to be provided by Grantor to Grantee for Grantee's failure to timely pay the Franchise Fee.
7.3 Remedies. If a party breaches and/or otherwise fails to perform any of its terms, covenants, conditions, and/or obligations under this Ordinance, the non-defaulting party may, in addition to any other remedy provided to the non-defaulting party under this Ordinance, pursue all remedies available to the nondefaulting party at law or in equity. All available remedies are cumulative and may be exercised singularly or concurrently. Termination of this Ordinance will not constitute a waiver or termination of any rights, claims, and/or causes of action a party may have against the other party.

## 8. MISCELLANEOUS.

8.1 Assignment or Transfer of Franchise. Subject to the terms and conditions contained in this Ordinance, Grantee will not Transfer all or any part of the Facilities, Grantee's interest in or to this Franchise, and/or the Telecommunications System without Grantor's prior written consent, which consent will not be unreasonably withheld, conditioned, and/or delayed. If Grantor consents to a Transfer, the following will apply: (a) the terms and conditions of this Ordinance (and the Franchise) will in no way be deemed to have been waived or modified; (b) consent will not be deemed consent to any further Transfer; (c) acceptance of any Franchise Fees by Grantor from any other person will not be deemed to be a waiver by Grantor of any provision of this Ordinance; (d) Grantee will pay all fees, costs and expenses incurred by Grantor in considering and/or consenting to a Transfer or assignment; and (e) no Transfer relating to this Ordinance, whether with or without Grantor's consent, will modify, relieve, and/or eliminate any liabilities and/or obligations Grantee may have under this Ordinance. Grantor may consent to subsequent assignments, subletting, and/or amendments or modifications to this Ordinance with assignees of Grantee without notifying Grantee, or any successor of Grantee, and without obtaining its or their consent thereto and such action will not relieve Grantee of any liability under this Ordinance. Subject to the terms and conditions contained in this Section 8.1, this Ordinance will be binding on the parties and their respective heirs, executors, administrators, successors, and assigns and will inure to their benefit.
8.2 Severability; Conflict; Governing Law; Venue. If all or any portion of this Ordinance is for any reason held to be invalid or unenforceable by any court of competent jurisdiction, or superseded by any federal, state, and/or local legislation, rules, regulations, and/or decisions, the remainder of this Ordinance will not be affected but will be deemed as a separate, distinct, and independent provision, and such holding will not affect the validity of the remaining portions hereof, and each remaining provision of this Ordinance will be valid and enforceable to the fullest extent permitted by law. This Ordinance supersedes all Grantor ordinances, resolutions, and/or policies in conflict with this Ordinance (but only to the extent in conflict with this Ordinance). To the extent an inconsistency exists between the terms of this Ordinance (and the Franchise granted hereunder) and any other Town ordinance, the terms and provisions of this Ordinance (and Franchise) will control. If any federal, state, and/or local laws, rules, ordinances, and/or regulations preempt a provision or limit the enforceability of a provision of this Ordinance, then the provision will be read to be preempted to the extent and the time required by law. This Ordinance is subject to all applicable Laws. Any action or proceeding arising out of or concerning this Ordinance will be litigated in courts located in Lake County, Oregon, or the United States District Court for the District of Oregon. Each party consents and submits to the jurisdiction of any local, state, or federal court located in Lake County, Oregon, or the United States District Court for the District of Oregon.
8.3 Attorney Fees; Action by the Parties. If a suit, action, arbitration, or other proceeding of any nature whatsoever is instituted to interpret or enforce the provisions of this Ordinance, including, without limitation, any proceeding under the U.S. Bankruptcy Code and involving issues peculiar to federal bankruptcy law or any action, suit, arbitration, or proceeding seeking a declaration of rights or rescission, the prevailing party will be entitled to recover from the losing party its reasonable attorney fees, paralegal fees, expert fees, and all other fees, costs, and expenses incurred in connection therewith, as determined by the judge or arbitrator at trial, arbitration, or other proceeding, or on any appeal or review, in addition to all other amounts provided by law. In any action mandated or permitted by Grantor or Grantee under this Ordinance, such party will act in a reasonable, expeditious, and timely manner. Whenever the approval or consent of either Grantor or Grantee is required under this Ordinance, such consent will not be unreasonably withheld, conditioned, or delayed.
8.4 Compliance with Laws; Notices. Grantee will comply with all applicable Laws. The rights and privileges granted by Grantor to Grantee under this Ordinance extend only to the extent of Grantor's right or authority to grant a franchise to occupy and use the Right-of-Ways for the Facilities. All notices or other communications required or permitted by this Ordinance must be in writing, must be delivered to the parties at the addresses set forth in Appendix A, or any other address that a party may designate by notice to the other party, and are considered delivered upon actual receipt if delivered personally, by fax or email transmission (with electronic confirmation of delivery), or by a nationally recognized overnight delivery service, or at the end of the third business day after the date of deposit if deposited in the United States mail, postage pre-paid, certified,
return receipt requested.
8.5 Person; Interpretation; Expenses. For purposes of this Ordinance, the term "person" means any natural person, corporation, limited liability company, partnership, joint venture, firm, association, trust, unincorporated organization, government or governmental agency or political subdivision, or any other entity. All pronouns contained herein and any variations thereof will be deemed to refer to the masculine, feminine, or neutral, singular or plural, as the identity of the parties may require. The singular includes the plural and the plural includes the singular. The words "include," "includes," and "including" are not limiting. The word "or" is not exclusive. Reference to "days" means calendar days, with any deadline falling on a day other than a business day being extended to the next business day. Notwithstanding anything contained in this Ordinance to the contrary, Grantee will bear all fees, costs, and expenses incurred or arising out of Grantee's performance of its obligations under this Ordinance.
8.6 Entire Agreement; Corrections; Late Fees. This Ordinance contains the entire agreement and understanding between the parties with respect to the subject matter of this Ordinance and contains all the terms and conditions of the parties' agreement and supersedes any other oral or written negotiations, discussions, representations, or agreements. Grantee has not relied on any promises, statements, representations, or warranties except as set forth expressly in this Ordinance. This Ordinance may be corrected by order of the Council to cure editorial and clerical errors. If any Franchise Fees and/or other payment due from Grantee is not received by Grantor within ten (10) days after it is due, Grantee will pay a late fee equal to ten percent (10\%) of the payment or Two Hundred Dollars (\$200.00), whichever is greater (a "Late Fee"). In addition, a charge of one and one-half percent (1.5\%) per month on the amount past due (a "Late Charge") will be charged from the due date for such payment until the past due amount is paid in full. Grantor may levy and collect a Late Fee and/or a Late Charge in addition to all other remedies available for Grantee's failure to timely pay any Franchise Fees and/or other payment due from Grantee.
8.7 Grantee Acceptance. Grantee represents, warrants, and covenants the following to Grantor: (a) Grantee is a duly organized Oregon limited liability company, validly existing under the laws of the State of Oregon; (b) Grantee has full power and authority to sign and deliver the Acceptance and to perform all of Grantee's obligations under this Ordinance; and (c) Grantee's obligations under this Ordinance are legal, valid, and binding obligations of Grantee, enforceable against Grantee in accordance with their terms. Within thirty (30) days after Grantor's passage of this Ordinance, Grantee will file with Grantor the written acceptance attached hereto as Exhibit A (the "Acceptance"). If Grantee fails to timely file the Acceptance with Grantor, this franchise (and the rights granted to Grantee herein) will be deemed null, void, and repealed by Grantor in all respects without further act by Grantor.

APPROVED AND ADOPTED by the Town Council of the Town of Lakeview and signed by the Mayor this 29 day of June, 2023.

Ayes:

| Nays: |  |
| :--- | :--- |
| Abstentions: $\quad$ |  |
| Absent: |  |
| Vacancies: | $\square$ |

## ATTEST:

[^1]
## AppendixA

Definitions
"Acceptance" has the meaning assigned to such term under Section 8.7.
"Accounting Statement" has the meaning assigned to such term under Section 5.1.
"Agent(s)" means the affiliates, officers, directors, shareholders, members, managers, employees, agents, contractors, and/or subcontractors of the identified party or person.
"Construction Work" means any construction activity in, on, over, and/or under any Right-of-Way, including, without limitation, any excavation, maintenance, improvement, repair, extension, and/or relocation work.
"Council" means Grantor's then elected legislative body (i.e., the Town council).
"Cure Period" has the meaning assigned to such term in Section 7.2.
"Default Notice" has the meaning assigned to such term in Section 7.2.
"Effective Date" means thirty (30) days from the date that the Council passes and approves this Ordinance, subject to the terms and conditions contained in this Ordinance.
"Emergency" means a human created or natural event or circumstance that causes or threatens loss of life, injury, significant damage, and/or destruction to person or property, human suffering, or significant financial loss.
"Environmental Law(s)" means any and all federal, state, and/or local statutes, regulations, and/or ordinances, and/or any judicial or other governmental orders pertaining to the protection of health, safety, and/or the environment.
"Event of Default" has the meaning assigned to such term under Section 7.1.
"Facility(ies)" means all Grantee underground, surface, and/or aerial facilities necessary to provide Telecommunications Services into, within, and through the Franchise Area, including, without limitation, optical fiber cable, wires, conductors, appliances, conduits, pipes, cables, apparatus, ducts, poles, guys, anchors, vaults, pedestals, supports, fixtures, fiber optic cables, and related equipment; the term "Facility(ies) does not include small wireless facilities and/or small-cell facilities.
"Franchise" means the franchise granted by Grantor to Grantee under this Ordinance.
"Franchise Area" means the present legal boundaries of Grantor as of the Effective Date and any additions thereto by annexation or other legal means.
"Franchise Fee(s)" has the meaning assigned to such term under Section 5.1.
"Grantee" has the meaning assigned to such term in the first recital, whose address is 629 Center Street, Lakeview, Oregon 97630.
"Grantor" has the meaning assigned to such term in the first recital, whose address is 525 North $1^{\text {st }}$ Street, Lakeview, Oregon 97630.
"Gross Revenue(s)" means all revenues (gross) Grantee receives directly or indirectly from Grantee's provision of Telecommunications Services within the Franchise Area, less net uncollectibles, including, without limitation, revenues from (a) internet access services, (b) fiber optic services, (c) exchange access services, and/or (d) the use, rental, and/or lease of the Facilities.
"Hazardous Substance(s)" means any hazardous, toxic, infectious, or radioactive substance, waste, or material as defined or listed by any Environmental Law, and will include petroleum oil and its fractions.
"Law(s)" means all applicable federal, state, county, and/or local laws, rules, regulations, codes, and ordinances, including, without limitation, the Americans with Disabilities Act of 1990 ("ADA") and any regulations of any administrative agency thereof, all Environmental Laws and laws related to Hazardous Substances, all as heretofore or hereafter adopted, promulgated, and/or established from time to time.
"Late Charge" has the meaning assigned to such term under Section 8.6.
"Late Fee" has the meaning assigned to such term under Section 8.6.
"Move Notice" has the meaning assigned to such term under Section 3.3.
"Ordinance" has the meaning assigned to such term in the recitals.
"Right-of-Way(s)" means the public streets, alleys, avenues, thoroughfares, highways, places, and grounds located within the Franchise Area which are owned and/or controlled by Grantor.
"Temporary Adjustment" has the meaning assigned to such term under Section 3.3.
"Telecommunications Service(s)" means fiber optic two-way switched access and transport of voice, video, and/or data communications, including, without limitation, local exchange service, long distance telephone service, and internet access. Telecommunications Services do not include the following: (a) services provided by radio common carrier; (b) one-way transmission of television signals; (c) the provision of cable television; (d) surveying; (e) private telecommunications networks; and/or (f) communications of the customer which take place on the customer side of on-premises equipment.
"Telecommunications System" means the Facilities operated by Grantee in the Franchise Area which are necessary to provide Telecommunications Services.
"Town" has the meaning assigned to such term in the recitals, whose address is 525 North $1^{\text {st }}$ Street, Lakeview, Oregon 97630.
"Transfer" means any transfer and/or conveyance, including, without limitation, any sale, assignment, mortgage, sublet, lien, sublease, license, conveyance, and/or encumbrance, whether directly, indirectly, voluntarily, involuntarily, or by operation of law. The term "Transfer" includes the sale, assignment, encumbrance, or transfer - or series of related sales, assignments, encumbrances, and/or transfers - of fifty percent (50\%) or more of the shares, membership units, and/or other ownership interest of Grantee, regardless of whether the sale, assignment, encumbrance, and/or transfer occurs voluntarily or involuntarily, by operation of law, or because of any act or occurrence.

Exhibit A
Acceptance

The forgoing Ordinance No. 1148, approved and adopted by Town of Lakeview on June 29, 2023 consisting of 11 pages, including this Exhibit A, is approved, accepted, and agreed upon by Grantee.

Dated: $\qquad$ 2023

T-Net Broadband Internet, LLC an Oregon limited liability company

By: $\qquad$


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| 10-32-109 | FRANCHISE - TNET COMMUNICATION | . 00 | . 00 | . 00 | 10,000.00 |  |  |
| 10-32-120 | PLANNING PERMITS \& FEES | 2,168.00 | 2,020.67 | 2,500.00 | 2,500.00 |  |  |
| Total LICENSES AND PERMITS: |  | 243,905.17 | 196,954.11 | 198,125.00 | 193,221.00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 10-33-100 | CIGARETTE TAX | 1,981.70 | 1,567.57 | 2,000.00 | 1,500.00 |  |  |
| 10-33-110 | DLCD RURAL TRANS GRANT | . 00 | . 00 | 85,000.00 | . 00 |  |  |
| 10-33-200 | LIQUOR TAX | 44,022.79 | 40,316.97 | 40,000.00 | 36,090.00 |  |  |
| 10-33-300 | OREGON REVENUE SHARING | 24,787.93 | 20,267.22 | 25,000.00 | 21,280.00 |  |  |
| 10-33-310 | Marijuana Tax Revenue | 39,200.88 | 13,642.74 | 30,000.00 | 14,324.00 |  |  |
| 10-33-414 | Wildland-Urban Interface Grant | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-33-415 | USDA - FIRE GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-33-416 | OSFM Grant | . 00 | . 00 | 30,000.00 | . 00 |  |  |
| 10-33-420 | FEMA - FIRE GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-33-422 | DEQ GRANT-AIR QUALITY | 15,000.00 | 49,029.18 | 75,000.00 | . 00 |  |  |
| 10-33-423 | CRF FUND - COVID GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-33-424 | ARPA FUND - FED COVID RECOVERY | 81,542.73 | 256,542.73 | 256,550.00 | 256,550.00 |  |  |
| 10-33-900 | ADMIN. FEES FOR GRANTS | . 00 | . 00 | . 00 | 100,000.00 |  |  |
| 10-33-902 | ADMIN. FEES FOR GEOTHERMAL | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-33-910 | FUND ADMIN. FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| Total INTERGOVERNMENTAL REVENUE: |  | 206,536.03 | 381,366.41 | 543,550.00 | 429,744.00 |  |  |
| FINES AND FORFEITURES |  |  |  |  |  |  |  |
| 10-35-100 | DISTRICT COURT REVENUE | 1,367.97 | 3,244.17 | 500.00 | 2,149.00 |  |  |
| Total FINES AND FORFEITURES: |  | 1,367.97 | 3,244.17 | 500.00 | 2,149.00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 10-36-300 | CHRISTMAS DONATIONS | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-36-301 | DONATIONS | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-36-400 | TRANSIENT LODGING TAX - 30\% | 37,959.47 | 35,513.06 | 40,000.00 | 33,667.00 |  |  |
| 10-36-500 | RURAL FIRE I.G.A. | 57,486.13 | 28,260.02 | 30,000.00 | 29,673.00 |  |  |
| 10-36-550 | SALE OF COUNTY LAND | 22,973.25 | 20,116.05 | 10,000.00 | 10,000.00 |  |  |
| 10-36-650 | SALE OF TOWN ASSETS | 3,626.50 | 787.50- | . 00 | . 00 |  |  |
| 10-36-700 | SAIF SALARY REIMBURSEMENT | 5,147.00 | 1,686.00 | . 00 | 1,500.00 |  |  |
| 10-36-708 | INSURANCE PROCEEDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-36-709 | Insurance Recovery | . 00 | . 00 | 50,000.00 | 50,000.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | $2021-22$ <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| 10-36-800 | CASH OVER \& SHORT | 69.16 | . 00 | . 00 | . 00 |  |  |
| 10-36-900 | OTHER - MISC INCOME | 5,238.90 | 51,466.58 | 1,000.00 | 1,500.00 |  |  |
| 10-36-950 | BUSINESS OREGON-FIRE/911 LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: |  | 132,500.41 | 136,254.21 | 131,000.00 | 126,340.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 10-39-100 | TRANSFER FROM BLDG FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-39-101 | TRANSFER FROM DEBT FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-39-102 | TRANSFER FROM FUND 26 | . 00 | 17,000.00 | 17,000.00 | 17,000.00 |  |  |
| 10-39-103 | TRANSFER FROM R3-ROOF REPAIR | . 00 | . 00 | . 00 | 70,000.00 |  |  |
| 10-39-150 | TRANSFER FROM FIRE TRUCK FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-39-200 | TRANSFER FROM UTILITY FUND | . 00 | 103,500.00 | 103,500.00 | . 00 |  |  |
| 10-39-215 | TRANSFER IN-FROM PROG/PJT FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-39-220 | TRANSFER IN-GEOTH. ADMIN FEES | 3,000.00 | 13,000.00 | 13,000.00 | 30,000.00 |  |  |
| 10-39-250 | TRANS. IN-GEO. ADM. FEE SCHOOL | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | 3,000.00 | 133,500.00 | 133,500.00 | 117,000.00 |  |  |
| TOWN HALL |  |  |  |  |  |  |  |
| 10-45-110 | COUNCIL | 13,363.43 | 28,682.33 | 12,000.00 | 18,000.00 |  |  |
| 10-45-130 | MAYOR | 4,405.92 | 4,144.76 | 4,406.00 | 7,000.00 |  |  |
| 10-45-131 | TOWN MANAGER | 84,551.20 | 78,455.52 | 84,000.00 | 114,000.00 |  |  |
| 10-45-133 | UTILITY ACCOUNTANT | 61,000.12 | 51,269.60 | 66,500.00 | 66,500.00 |  |  |
| 10-45-134 | ADMIN ASSISTANT | 57,076.07 | 62,670.40 | 65,000.00 | 68,250.00 |  |  |
| 10-45-135 | ECONOMIC DEVELOPMENT COORD | 1,081.38 | 328.00 | . 00 | 68,240.00 |  |  |
| 10-45-190 | HOLIDAY, VAC, COMP PAY, OT EST | . 00 | 10,667.87 | . 00 | 3,130.00 |  |  |
| 10-45-195 | OVERTIME | . 00 | . 00 | . 00 | 1,500.00 |  |  |
| 10-45-220 | FICA EXPENSE | 16,364.07 | 18,551.02 | 18,200.00 | 20,000.00 |  |  |
| 10-45-225 | MEDICAL-DENTAL-LIFE | 48,552.13 | 53,823.56 | 55,000.00 | 55,000.00 |  |  |
| 10-45-230 | RETIREMENT CONTRIBUTION | 27,506.70 | 29,919.20 | 25,000.00 | 25,000.00 |  |  |
| 10-45-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-45-250 | SUT EXPENSE | 332.89 | 1,666.54 | 275.00 | 700.00 |  |  |
| 10-45-260 | SAIF EXPENSE | 334.12 | 688.46 | 315.00 | 1,000.00 |  |  |
| 10-45-320 | AUDIT \& FEES | 75,920.00 | 29,500.00 | 40,000.00 | 40,000.00 |  |  |
| 10-45-321 | ACCOUNTING FEES | 19,195.53 | 21,124.91 | 20,000.00 | 40,000.00 |  |  |
| 10-45-430 | OPERATION MAINTENANCE | . 00 | . 00 | . 00 | 5,345.00 |  |  |
| 10-45-433 | BUILDING MAINTENANCE \& EXPENSE | 7,290.13 | 5,279.34 | 5,000.00 | 5,000.00 |  |  |
| 10-45-434 | CHRISTMAS DECOR | 867.67 | 574.44 | 1,000.00 | 1,200.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| 10-45-435 | FIREWORKS CONTRIBUTION | 1,500.00 | 420.00 | 1,500.00 | 2,000.00 |  |  |
| 10-45-436 | GRANT WRITING EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-45-520 | INSURANCE | 7,349.61 | 9,656.21 | 8,500.00 | 14,400.00 |  |  |
| 10-45-528 | EMPLOYEE/VOLUNTEER INCENTIVES | 5,627.22 | 2,432.88 | 5,000.00 | 5,000.00 |  |  |
| 10-45-530 | TELEPHONE | 3,747.01 | 3,026.09 | 3,000.00 | 3,700.00 |  |  |
| 10-45-540 | ADVERTISEMENT - PRINTING | 5,467.11 | 6,608.71 | 10,000.00 | 7,000.00 |  |  |
| 10-45-570 | DUES - L.O.C., L.G.P. | . 00 | 548.82 | . 00 | 1,200.00 |  |  |
| 10-45-571 | MEMBERSHIPS | 2,966.50 | 6,642.82 | 5,000.00 | 7,000.00 |  |  |
| 10-45-575 | EMPLOYMENT ONBOARDING | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-45-580 | TRAVEL, SCHOOL \& TRAINING | 7,807.49 | 12,044.80 | 5,000.00 | 15,000.00 |  |  |
| 10-45-581 | COMPUTER SOFTWARE | 547.91 | 469.86 | 500.00 | 2,000.00 |  |  |
| 10-45-582 | SOFTWARE SUPPORT/MAINTENANCE | 28,923.35 | 21,335.91 | 30,000.00 | 30,000.00 |  |  |
| 10-45-583 | COPY MACHINE EXPENSES | 2,693.27 | 2,864.05 | . 00 | . 00 |  |  |
| 10-45-609 | POSTAGE | 3,869.28 | 918.89 | 3,000.00 | 3,000.00 |  |  |
| 10-45-610 | OFFICE SUPPLIES | 8,115.64 | 10,999.10 | 6,000.00 | 6,500.00 |  |  |
| 10-45-611 | MISC. EXPENDITURE'S | 598.82 | 199,529.50 | 1,000.00 | 1,000.00 |  |  |
| 10-45-615 | SHERIFF/POLICE CONTRACT | 619,168.00 | 621,948.00 | 631,000.00 | 500,000.00 |  |  |
| 10-45-616 | COPS HIRING PROGRAM GRANT | 125,000.00 | 125,001.00 | 125,000.00 | 125,000.00 |  |  |
| 10-45-699 | SPECIAL PROJECTS | 1,447.10 | 9,397.60 | 5,000.00 | 10,000.00 |  |  |
| 10-45-741 | OFFICE EQUIPMENT \& FURNITURE | 3,012.22 | 1,152.06 | 5,000.00 | 6,000.00 |  |  |
| 10-45-742 | GIS MAPPING PROJECT | 2,648.75 | 323.75 | . 00 | 3,000.00 |  |  |
| 10-45-760 | ECONOMIC DEVELOPMENT | 19,575.00 | 24,177.50 | 20,000.00 | 50,000.00 |  |  |
| 10-45-850 | CONTINGENCY | . 00 | . 00 | . 00 | 199,551.00 |  |  |
| 10-45-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TOWN HALL: |  | 1,267,905.64 | 1,456,843.50 | 1,261,196.00 | 1,531,216.00 |  |  |
| ATTORNEY |  |  |  |  |  |  |  |
| 10-46-130 | ATTORNEY RETAINER | 26,812.50 | . 00 | . 00 | . 00 |  |  |
| 10-46-310 | LEGAL SERVICES | 43,846.35 | 72,361.94 | 50,000.00 | 70,000.00 |  |  |
| Total ATTORNEY: |  | 70,658.85 | 72,361.94 | 50,000.00 | 70,000.00 |  |  |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |
| 10-55-110 | FIREMAN \& DISPATCHERS | 152,224.46 | 106,348.88 | 120,000.00 | . 00 |  |  |
| 10-55-111 | PT - FIREMAN \& DISPATCHERS | 230.25 | . 00 | . 00 | . 00 |  |  |
| 10-55-130 | FIRE CHIEF | 45,166.96 | 31,689.09 | 25,000.00 | 20,000.00 |  |  |
| 10-55-131 | FIREMEN-MECHANIC | 8,000.00 | . 00 | . 00 | . 00 |  |  |
| 10-55-190 | HOLIDAY, VAC, COMP PAY, OT EST | 11,448.29 | 26,071.56 | 7,000.00 | . 00 |  |  |


TOWN OF LAKEVIEW Page: 19


## PLANNING DEPARTMENT

| $10-64-110$ | PLANNING OFFICIALS |
| :--- | :--- |
| $10-64-190$ | HOLIDAY, VAC, COMP PAY, OT EST |
| $10-64-195$ | OVERTIME |
| $10-64-220$ | FICA EXPENSE |
| $10-64-230$ | RETIREMENT CONTRIBUTION |
| $10-64-250$ | SUTA |
| $10-64-260$ | WORKER COMP |
| $10-64-310$ | LEGAL SERVICES |
| $10-64-335$ | CODE DEVELOPMENT REVIEW |
| $10-64-530$ | TELEPHONE |
| $10-64-540$ | PUBLICATION AND NOTICES |
| $10-64-541$ | PRINTING |
| $10-64-580$ | TRAVEL, SCHOOL \& TRAINING |
| $10-64-610$ | PLANNING SUPPLIES |
| $10-64-743$ | DIGITAL DOC \& MAP STORAGE |



## ORDINANCE DEPARTMENT

| 10-65-110 | ORDINANCE OFFICER | . 00 | . 00 | . 00 | 10,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10-65-220 | FICA EXPENSE | . 00 | . 00 | . 00 | 1,500.00 |
| 10-65-250 | SUT EXPENSE | . 00 | . 00 | . 00 | 710.00 |
| 10-65-530 | TELEPHONE | . 00 | . 00 | . 00 | 600.00 |
| 10-65-540 | ADVERTISEMENT - PRINTING | . 00 | . 00 | . 00 | 1,000.00 |
| 10-65-610 | MATERIALS \& SUPPLIES | . 00 | 3,000.00 | . 00 | 1,500.00 |
| Tota | NANCE DEPARTMENT: | . 00 | 3,000.00 | . 00 | 15,310.00 |


\section*{TRANSFERS <br> | $10-90-920$ | TRANSFER TO STREET FUND |
| :--- | :--- |
| $10-90-921$ | CASH TRNS HOLDING ACCOUNT |}

.00
.00
.00
.00 $\qquad$

| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 20 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | 2022-23 Current year Actual | 2022-23 <br> Current year <br> Budget | $\begin{aligned} & \text { 2023-24 } \\ & \text { Future year } \\ & \text { Budget } \end{aligned}$ | Notes |  |
| 10-90-922 | TRANSFER TO PARK FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-90-924 | TRANSFER TO DEBT SERVICE | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-90-930 | TRANSFER TO BUILDING FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-90-931 | TRANSFER TO FIRE TRUCK FUND | . 00 | . 00 | . 00 | 50,000.00 |  |  |
| 10-90-932 | TRANSFER TO COMPUTER FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-90-933 | TRANSFER TO 911 FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-90-934 | TRANSFER TO POOL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 10-90-935 | TRANSFER TO ENGINEER FUND | 30,000.00 | . 00 | . 00 | . 00 |  |  |
| 10-90-940 | LOAN REPAY TO CAP IMPROVE FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | 30,000.00 | . 00 | . 00 | 50,000.00 |  |  |
| GENERAL FUND Revenue Total: |  | 1,462,846.56 | 1,690,795.96 | 1,898,850.00 | 1,982,155.00 |  |  |
| GENERAL FUND Expenditure Total: |  | 1,967,473.87 | 2,025,190.92 | 1,798,901.00 | 2,042,206.00 |  |  |
| Net Total GENERAL FUND: |  | 504,627.31- | 334,394.96- | 99,949.00 | 60,051.00- |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \end{aligned}$ Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | 2023-24 <br> Future year Budget |
| HUD SPECIAL PROJECT |  |  |  |  |
| ReVENUE |  |  |  |  |
| 11-30-101 INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |
| Total REVENUE: | . 00 | . 00 | . 00 | . 00 |
| HUD SPECIAL PROJECT Revenue Total: | . 00 | . 00 | . 00 | . 00 |
| HUD SPECIAL PROJECT Expenditure Total: | . 00 | . 00 | . 00 | . 00 |
| Net Total HUD SPECIAL PROJECT: | . 00 | . 00 | . 00 | . 00 |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 22 <br> Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | 2023-24 <br> Future year <br> Budget | $N$ tes |  |
| WOODSMOKE REDUCTION GRANT |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |
| 12-33-423 DEQ GRANT-WOODSMOKE REDUCTI | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| WOODSMOKE REDUCTION GRANT |  |  |  |  |  |  |
| 12-63-100 PROFESSIONAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 12-63-101 PERSONNEL | . 00 | . 00 | . 00 | . 00 |  |  |
| 12-63-102 OTHER (advertising, etc.) | . 00 | . 00 | . 00 | . 00 |  |  |
| 12-63-103 WOOD SHED MATERIALS | . 00 | . 00 | . 00 | . 00 |  |  |
| 12-63-104 HEATING SYSTEM INSTALLATIONS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total WOODSMOKE REDUCTION GRANT: | . 00 | . 00 | . 00 | . 00 |  |  |
| WOODSMOKE REDUCTION GRANT Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| WOODSMOKE REDUCTION GRANT Expenditure Total | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total WOODSMOKE REDUCTION GRANT: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 23 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | $2023-24$ <br> Future year Budget | Notes |  |
| EMERGENCY 9-1-1 FUND |  |  |  |  |  |  |  |
| 19-29800 | FUND BALANCE | 14,938.28 | 182,973.01 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 19-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REV | NUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 19-33-400 | 9-1-1 TAXES | 504,265.01 | 382,683.64 | 425,000.00 | 510,950.00 |  |  |
| 19-33-420 | FIREFIGHTER GRANT 62\% | . 00 | . 00 | . 00 | . 00 |  |  |
| Total INTE | RGOVERNMENTAL REVENUE: | 504,265.01 | 382,683.64 | 425,000.00 | 510,950.00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 19-36-700 | SAIF SALARY REIMBURSEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-36-740 | ANNUAL - LAKEVIEW | . 00 | . 00 | . 00 | 176,330.00 |  |  |
| 19-36-741 | ANNUAL - LAKE COUNTY | 40,000.00 | 70,000.00 | 70,000.00 | 90,000.00 |  |  |
| 19-36-742 | ANNUAL - LAKE CTY SHERIFF | . 00 | 70,000.00 | 70,000.00 | 90,000.00 |  |  |
| 19-36-743 | ANNUAL - LAKE DIST HOSPITAL | . 00 | 33,750.00 | 33,750.00 | 33,500.00 |  |  |
| 19-36-744 | ANNUAL - BLM LEO | 5,000.00 | . 00 | 5,000.00 | 5,000.00 |  |  |
| 19-36-745 | ANNUAL - FOREST SERVICE LEO | . 00 | . 00 | 5,000.00 | 5,000.00 |  |  |
| 19-36-746 | ANNUAL - US FISH/WILDLIFE LEO | . 00 | . 00 | 2,500.00 | . 00 |  |  |
| 19-36-747 | ANNUAL - USFW SHELDON/HART REF | . 00 | . 00 | . 00 | 2,500.00 |  |  |
| 19-36-748 | ANNUAL - LAKEVIEW/RURAL FIRE | . 00 | . 00 | 20,000.00 | 2,500.00 |  |  |
| 19-36-749 | ANNUAL - PAISLEY FIRE | . 00 | 1,500.00 | 1,000.00 | 1,000.00 |  |  |
| 19-36-750 | ANNUAL - NEW PINE CREEK FIRE | . 00 | . 00 | . 00 | 120.00 |  |  |
| 19-36-751 | ANNUAL - THOMAS CREEK FIRE | . 00 | . 00 | . 00 | 2,500.00 |  |  |
| 19-36-752 | ANNUAL - SILVER LAKE FIRE | . 00 | . 00 | . 00 | 40.00 |  |  |
| 19-36-753 | ANNUAL- CHRISTMAS VALLEY FIRE | . 00 | . 00 | . 00 | 870.00 |  |  |
| 19-36-754 | ANNUAL- WARNER VALLEY RFPA | . 00 | . 00 | 500.00 | 80.00 |  |  |
| 19-36-755 | ANNUAL- HIGH DESERT RFPA | . 00 | . 00 | . 00 | 300.00 |  |  |
| 19-36-756 | ANNUAL- PAISLEY DISASTER UNIT | . 00 | . 00 | 1,000.00 | 500.00 |  |  |
| 19-36-757 | ANNUAL-NORTH LAKE EMS | . 00 | . 00 | . 00 | 2,490.00 |  |  |
| 19-36-758 | ANNUAL- SILVER LAKE EMS | . 00 | . 00 | . 00 | 1,040.00 |  |  |
| 19-36-850 | ANNUAL - LAKEVIEW FIRE | . 00 | 75.00 | . 00 | 3,670.00 |  |  |
| 19-36-900 | DISCOVERY REVENUE | 275.00 | 125.00 | 300.00 | . 00 |  |  |
| 19-36-901 | MISC REVENUE | 3,500.00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet-2023 2024 Proposed |  |  |  |  | Page: 24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| 19-36-940 | LOAN FROM S.V. BANK FOR EQUIP. | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-36-950 | BUSINESS OREGON-FIRE/911 LOAN | 225,870.00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: |  | 274,645.00 | 175,450.00 | 209,050.00 | 417,440.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 19-39-200 | TRANSFER FROM DISPATCH RESERV | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-39-902 | TRANSFER IN-PROGRAM SUPPORT | . 00 | 80,845.00 | 80,845.00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | 80,845.00 | 80,845.00 | . 00 |  |  |
| EMERGENCY 9-1-1 FUND |  |  |  |  |  |  |  |
| 19-40-110 | 9-1-1 DISPATCHERS | 175,802.21 | 223,278.92 | 278,000.00 | 454,241.00 |  |  |
| 19-40-130 | 9-1-1 MANAGEMENT | 28,599.84 | 36,978.13 | 54,080.00 | 70,054.00 |  |  |
| 19-40-135 | TEMPORARY WORKERS | . 00 | 123.54 | 12,000.00 | . 00 |  |  |
| 19-40-190 | HOLIDAY PAY | 11,004.54 | 29,582.02 | 13,100.00 | 20,000.00 |  |  |
| 19-40-195 | OVERTIME | 15,249.68 | 24,293.41 | 10,000.00 | 10,000.00 |  |  |
| 19-40-200 | CERTIFICATE PAY | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-40-220 | FICA EXPENSE | 16,578.79 | 24,429.62 | 7,000.00 | 25,000.00 |  |  |
| 19-40-225 | MEDICAL-DENTAL-LIFE | 68,691.45 | 93,109.08 | 143,600.00 | 175,000.00 |  |  |
| 19-40-230 | RETIREMENT CONTRIBUTION | 29,301.42 | 36,868.01 | 23,000.00 | 40,000.00 |  |  |
| 19-40-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-40-250 | SUT EXPENSE | 416.42 | 2,324.31 | 665.00 | 2,500.00 |  |  |
| 19-40-260 | SAIF EXPENSE | 768.56 | 323.63 | 1,000.00 | 1,200.00 |  |  |
| 19-40-432 | EQUIPMENT MAINTENANCE | 887.57 | 5,824.00 | 2,500.00 | 50,000.00 |  |  |
| 19-40-435 | LEDS | . 00 | . 00 | 1,000.00 | . 00 |  |  |
| 19-40-439 | MAINTENANCE CONTRACT | 12,762.98 | 10,196.46 | 30,000.00 | 46,091.00 |  |  |
| 19-40-440 | UTILITIES | 4,546.85 | 5,450.31 | 6,000.00 | 3,000.00 |  |  |
| 19-40-442 | LABOR ATTORNEY FEES | 2,475.50 | 2,521.00 | 1,000.00 | 3,500.00 |  |  |
| 19-40-520 | INSURANCE | 7,782.75 | 7,812.60 | 10,000.00 | 12,000.00 |  |  |
| 19-40-528 | EMPLOYEE/VOLUNTEER INCENTIVES | 360.77 | . 00 | 500.00 | . 00 |  |  |
| 19-40-530 | TELEPHONE | 4,462.52 | 1,365.82 | 5,200.00 | 5,200.00 |  |  |
| 19-40-535 | GENERATOR EXPENSES | 472.93 | 2,164.41 | 500.00 | 1,500.00 |  |  |
| 19-40-540 | PUBLICATION AND NOTICES | 713.66 | 932.17 | 500.00 | 600.00 |  |  |
| 19-40-571 | MEMBERSHIPS \& DUES | . 00 | . 00 | 250.00 | . 00 |  |  |
| 19-40-575 | EMPLOYMENT ONBOARDING | 1,943.77 | 2,631.98 | 2,000.00 | 2,000.00 |  |  |
| 19-40-580 | TRAVEL, SCHOOL \& TRAINING | 45.98 | 2,714.83 | 10,000.00 | 5,000.00 |  |  |
| 19-40-610 | MATERIALS \& SUPPLIES | 3,313.65 | 1,633.10 | 3,000.00 | 1,308.00 |  |  |
| 19-40-742 | 911 EQUIPMENT | 222,770.44 | 93,221.62 | 100,000.00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{gathered} \text { Page: } \quad 25 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| 19-40-743 | EQUIPMENT MAINT. | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-40-750 | SPECIAL PROJECTS TRANSFER 911 | 1,000.00 | . 00 | . 00 | . 00 |  |  |
| 19-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-40-860 | RESERVE FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 19-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total EMERGENCY 9-1-1 FUND: |  | 609,952.28 | 607,778.97 | 714,895.00 | 928,194.00 |  |  |
| Transfers In |  |  |  |  |  |  |  |
| 19-90-910 | TRANSFER TO 9-1-1 | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Transfers In: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| EMERGENCY 9-1-1 FUND Revenue Total: |  | 778,910.01 | 638,978.64 | 714,895.00 | 928,390.00 |  |  |
| EMERGENCY 9-1-1 FUND Expenditure Total: |  | 609,952.28 | 607,778.97 | 714,895.00 | 928,194.00 |  |  |
| Net Total EMERGENCY 9-1-1 FUND: |  | 168,957.73 | 31,199.67 | . 00 | 196.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 26 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| STREET FUND |  |  |  |  |  |  |  |
| 20-29800 | FUND BALANCE - BEGINNING OF YR | 78,525.71 | 177,165.83 | 100,000.00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 20-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-30-150 | STATE HIGHWAY FUNDS | 186,935.08 | 140,583.81 | 150,000.00 | 150,000.00 |  |  |
| 20-30-200 | LAKE COUNTY ROAD FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-30-240 | CREEKSIDE DEV. RESERVE | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-30-300 | LAKE COUNTY ROAD FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-30-950 | OTHER | 5,747.86 | . 00 | . 00 | . 00 |  |  |
| Total REVE | NUE: | 192,682.94 | 140,583.81 | 150,000.00 | 150,000.00 |  |  |
| LICENSES AND PERMITS |  |  |  |  |  |  |  |
| 20-32-120 | SIDEWALK PERMITS | 79.00 | . 00 | . 00 | . 00 |  |  |
| 20-32-250 | SO. CENTRAL ORE. REGIONAL INV. | . 00 | . 00 | . 00 | . 00 |  |  |
| Total LICEN | SES AND PERMITS: | 79.00 | . 00 | . 00 | . 00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 20-33-260 | CMAQ FUNDS | . 00 | . 00 | 280,000.00 | . 00 |  |  |
| 20-33-350 | SMALL CITY ALLOT 2015 | . 00 | . 00 | . 00 | 225,000.00 |  |  |
| Total INTER | RGOVERNMENTAL REVENUE: | . 00 | . 00 | 280,000.00 | 225,000.00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 20-36-700 | SAIF SALARY REIMBURSEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHE | R REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 20-39-850 | TRANSFER-FED REVENUE SHARE | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-39-900 | TRANSFER-BUILDING | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-39-930 | TRANSFER-IN FROM BIKE PATH | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-39-950 | TRANSFER-GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-39-951 | TRANSFER-UTILITY FUND | 70,000.00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| Total TRANSFERS: |  | 70,000.00 | . 00 | . 00 | . 00 |  |  |
| STREET FUND |  |  |  |  |  |  |  |
| 20-40-110 | STREET MAINTENANCE WAGES | 51,909.43 | 46,897.49 | 70,000.00 | . 00 |  |  |
| 20-40-130 | SUPERVISOR | 15,613.31 | 7,745.75 | 15,000.00 | . 00 |  |  |
| 20-40-133 | OUTSIDE LABOR (SUMMER) | . 00 | . 00 | . 00 | 40,000.00 |  |  |
| 20-40-134 | VAC/COMP PAYOFF | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-40-190 | HOLIDAY, VAC, COMP PAY, OT EST | 2,783.64 | 14,703.79 | 5,000.00 | . 00 |  |  |
| 20-40-191 | WEEKEND DUTY | 680.04 | 800.00 | 2,000.00 | . 00 |  |  |
| 20-40-195 | OVERTIME | . 00 | 974.94 | 5,000.00 | . 00 |  |  |
| 20-40-220 | FICA EXPENSE | 5,123.62 | 5,339.02 | 7,000.00 | . 00 |  |  |
| 20-40-225 | MEDICAL-DENTAL-LIFE | 18,727.71 | 20,706.37 | 20,000.00 | . 00 |  |  |
| 20-40-230 | RETIREMENT CONTRIBUTION | 7,357.23 | 7,032.24 | 6,000.00 | . 00 |  |  |
| 20-40-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-40-250 | SUT EXPENSE | 117.54 | 452.00 | 150.00 | 300.00 |  |  |
| 20-40-260 | SAIF EXPENSE | 1,524.13 | 4,965.45 | 2,000.00 | . 00 |  |  |
| 20-40-310 | LEGAL SERVICES | . 00 | 390.00 | . 00 | . 00 |  |  |
| 20-40-410 | UTILITIES - streetlights | 25,854.48 | 26,541.37 | 30,000.00 | 30,000.00 |  |  |
| 20-40-415 | FUEL | 1,876.49 | 3,565.42 | 5,000.00 | 5,000.00 |  |  |
| 20-40-426 | CONTRACTED SERVICES | 855.00 | 200.00 | 1,000.00 | 2,500.00 |  |  |
| 20-40-432 | EQUIPMENT EXPENSES | 5,619.94 | 2,751.80 | 2,000.00 | 2,500.00 |  |  |
| 20-40-520 | INSURANCE | 4,079.51 | 6,183.21 | 5,000.00 | 6,000.00 |  |  |
| 20-40-528 | EMPLOYEE/VOLUNTEER INCENTIVES | 83.16 | . 00 | . 00 | . 00 |  |  |
| 20-40-540 | ADVERTISING \& PUBLICATION | 173.57 | . 00 | 500.00 | . 00 |  |  |
| 20-40-582 | SOFTWARE SUPPORT/MAINTENANCE | . 00 | 1,300.00 | . 00 | 1,500.00 |  |  |
| 20-40-610 | MATERIALS \& SUPPLIES | 13,827.99 | 8,037.90 | 10,000.00 | 10,000.00 |  |  |
| 20-40-611 | CRACK SEALING SUPPLIES | 646.70 | . 00 | 4,000.00 | 5,000.00 |  |  |
| 20-40-615 | FLOWER MAINT. | . 00 | 3,361.02 | 1,500.00 | 2,000.00 |  |  |
| 20-40-730 | STREETS, CURBS \& SIDEWALKS | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-40-739 | CMAQ PROJECTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-40-740 | EQUIPMENT | . 00 | . 00 | 310,000.00 | 20,000.00 |  |  |
| 20-40-741 | VEHICLES | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-40-750 | SIDEWALK REVOLVING LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-40-850 | CONTINGENCY | . 00 | . 00 | 28,850.00 | 54,084.00 |  |  |
| 20-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total STREET FUND: |  | 156,853.49 | 161,947.77 | 530,000.00 | 178,884.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 28 Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | 2022-23 Current year Actual | 2022-23 Current year Budget | $\begin{aligned} & \text { 2023-24 } \\ & \text { Future year } \\ & \text { Budget } \end{aligned}$ | Notes |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 20-90-900 | DUE TO OTHER FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-90-930 | TRANSFER OUT-BIKE PATH FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 20-90-940 | TRANSFER OUT-ENGINEER FUND | 1,500.00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | 1,500.00 | . 00 | . 00 | . 00 |  |  |
| STREET FUND Revenue Total: |  | 262,761.94 | 140,583.81 | 430,000.00 | 375,000.00 |  |  |
| STREET FUND Expenditure Total: |  | 158,353.49 | 161,947.77 | 530,000.00 | 178,884.00 |  |  |
| Net Total STREET FUND: |  | 104,408.45 | 21,363.96- | 100,000.00- | 196,116.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 29 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| PLANNING FUND |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 21-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-30-200 | PERMIT FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-30-300 | PLANNING ASST. GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-30-500 | UNANTICIPATED INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-30-700 | UNRESERVED | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-30-800 | CASH OVER \& SHORT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVE | NUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 21-33-420 | LCDC GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-33-421 | LCDC M56 GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-33-430 | ODOT GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total INTER | RGOVERNMENTAL REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 21-39-850 | TRANSFER - GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-39-900 | TRANSFER - UTILITY FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-39-950 | TRANSFER - STREET FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| PLANNING FUND |  |  |  |  |  |  |  |
| 21-40-110 | PLANNING SECRETARY | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-130 | PLANNING SECRETARY | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-190 | HOLIDAY, VAC, COMP PAY, OT EST | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-200 | PAYROLL SUBSIDIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-220 | FICA EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-225 | MEDICAL-DENTAL-LIFE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-230 | RETIREMENT CONTRIBUTION | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-250 | SUT EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-260 | SAIF EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-330 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 30 Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 Prior year Actual | 2022-23 Current year Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | 2023-24 <br> Future year Budget | Notes |  |
| 21-40-335 | PERIODIC REVIEW/TRAINING GRNTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-336 | TRANSPORTATION PLAN | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-360 | PLANNING OFFICIAL CONTRACT | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-530 | telephone | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-540 | PUBLICATION \& NOTICES | . 00 | 675.50 | . 00 | . 00 |  |  |
| 21-40-571 | MEMBERSHIPS \& DUES | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-580 | TRAVEL, SCHOOL \& TRAINING | . 00 | 13.99 | . 00 | . 00 |  |  |
| 21-40-581 | COMPUTER SOFTWARE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-609 | POSTAGE | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-610 | MATERIALS \& SUPPLIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-630 | PERIODIC REVIEW | . 00 | . 00 | . 00 | . 00 |  |  |
| 21-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| Total PLANNING FUND: |  | . 00 | 689.49 | . 00 | . 00 |  |  |
| PLANNING FUND Revenue Total: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| PLANNING FUND Expenditure Total: |  | . 00 | 689.49 | . 00 | . 00 |  |  |
| Net Total PLANNING FUND: |  | . 00 | 689.49- | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| PARK FUND |  |  |  |  |  |  |  |
| 22-29800 | FUND BALANCE - BEGINNING OF YR | 196,985.57 | 181,037.50 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 22-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-200 | POOL REVENUE | 47,554.66 | 18,176.35 | 40,000.00 | 6,000.00 |  |  |
| 22-30-240 | PARK SERVICE DEVELOP CHARGES | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-250 | COLLINS-MCDON (POOL) | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-300 | DONATIONS FOR POOL REHAB | 11.01 | . 00 | . 00 | . 00 |  |  |
| 22-30-301 | DONATIONS "SAVE OUR POOL" | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-340 | Park Improvement Grant - ODPR | . 00 | 56,052.00 | . 00 | . 00 |  |  |
| 22-30-345 | ORE. HOUSING COMM. SERV GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-350 | COLLINS-MCDON (PARKS) | . 00 | 200,000.00 | . 00 | 200,000.00 |  |  |
| 22-30-351 | LAKEVIEW LIONS CLUB GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-352 | OREGON PARKS \& REC GRANT | . 00 | 20,461.84- | 50,000.00 | . 00 |  |  |
| 22-30-400 | MATCHING OTHER | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-500 | OTHER | . 00 | 2,500.00 | . 00 | . 00 |  |  |
| 22-30-700 | UNRESERVED | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-30-800 | CASH OVER \& SHORT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | 47,565.67 | 256,266.51 | 90,000.00 | 206,000.00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 22-36-550 | MC CHUCKWAGON ASSOC. | 5,500.00 | . 00 | . 00 | 6,000.00 |  |  |
| 22-36-700 | SAIF SALARY REIMBURSEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: |  | 5,500.00 | . 00 | . 00 | 6,000.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 22-39-850 | CONDITIONAL TRANSFER | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-39-900 | TRANSFER - GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-39-901 | TRANSFER IN-BUILDING FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-39-902 | TRANSFER IN-PROGRAM SUPPORT | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-39-903 | TRANSFER IN-SEWER FUND | 125,000.00 | 200,000.00 | 200,000.00 | . 00 |  |  |
| 22-39-904 | TRANSFER IN-WATER FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-39-905 | TRANSFER IN - BARRY GEO FUND | 100,000.00 | . 00 | . 00 | . 00 |  |  |
| 22-39-950 | TRANSFER FROM PROJECT SUPPOR | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } 32 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Period: 1 |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| Total TRANSFERS: |  | 225,000.00 | 200,000.00 | 200,000.00 | . 00 |  |  |
| PARK FUND |  |  |  |  |  |  |  |
| 22-40-110 | POOL EMPLOYEES | 43,742.20 | 41,232.47 | 40,000.00 | 45,000.00 |  |  |
| 22-40-131 | PARK EMPLOYEES | 8,044.52 | 1,196.47 | 20,000.00 | 7,500.00 |  |  |
| 22-40-220 | FICA EXPENSE | 3,922.29 | 3,807.91 | 3,825.00 | 4,200.00 |  |  |
| 22-40-225 | MEDICAL-DENTAL-LIFE | 4,308.11 | 5,168.81 | 5,000.00 | 6,000.00 |  |  |
| 22-40-230 | RETIREMENT CONTRIBUTION | 1,788.34 | 1,677.63 | 5,400.00 | 5,500.00 |  |  |
| 22-40-250 | SUT EXPENSE | 118.35 | 223.21 | 125.00 | 200.00 |  |  |
| 22-40-260 | SAIF EXPENSE | 444.19- | 531.63 | 1,500.00 | 6,200.00 |  |  |
| 22-40-310 | LEGAL SERVICES | 1,823.50 | . 00 | 1,000.00 | . 00 |  |  |
| 22-40-410 | UTILITIES - POOL | 4,105.62 | 4,493.29 | 5,000.00 | 5,500.00 |  |  |
| 22-40-411 | MC CHUCKWAGON UTILITIES | 2,206.21 | 2,328.25 | 2,000.00 | 2,300.00 |  |  |
| 22-40-415 | FUEL | 671.58 | 799.80 | 1,000.00 | 1,000.00 |  |  |
| 22-40-481 | POOL SQUARE COSTS | 1,664.91 | 176.00 | . 00 | 1,000.00 |  |  |
| 22-40-520 | PARKS INSURANCE | 275.81 | 1,014.09 | 1,000.00 | 2,000.00 |  |  |
| 22-40-521 | POOL INSURANCE | 7,298.53 | 4,132.49 | 10,000.00 | 12,000.00 |  |  |
| 22-40-522 | MC CHUCKWAGON BLDG INSURANC | 421.21 | 499.00 | 500.00 | 600.00 |  |  |
| 22-40-528 | EMPLOYEE/VOLUNTEER INCENTIVES | 143.73 | 90.00 | 500.00 | . 00 |  |  |
| 22-40-530 | TELEPHONE-POOL | 154.90 | 120.56 | 350.00 | 350.00 |  |  |
| 22-40-540 | ADVERTISING \& PUBLICATION | 2,963.45 | 3,165.12 | 2,000.00 | 2,500.00 |  |  |
| 22-40-577 | PERMITS \& LICENSES | 440.00 | . 00 | 500.00 | 500.00 |  |  |
| 22-40-580 | TRAVEL, SCHOOL \& TRAINING | 1,962.78 | . 00 | 2,500.00 | . 00 |  |  |
| 22-40-600 | POOL - CHLORINE | 3,254.11 | 166.00 | 2,500.00 | 3,000.00 |  |  |
| 22-40-610 | POOL - MATERIALS \& SUPPLIES | 24,963.93 | 30,724.56 | 40,000.00 | 30,000.00 |  |  |
| 22-40-611 | POOL PARK EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-40-613 | SOROPTIMIST PARK EXPENSES | . 00 | 1,222.28 | . 00 | 1,500.00 |  |  |
| 22-40-615 | PARK EXPENSES | 5,158.69 | 2,850.79 | 5,000.00 | 3,000.00 |  |  |
| 22-40-616 | MC CHUCKWAGON MAINT. EXPENSE | 98.95 | 3,965.00 | . 00 | . 00 |  |  |
| 22-40-617 | BULLARD CANYON EXPENSES | 4,856.58 | 5,510.82 | 10,000.00 | 5,000.00 |  |  |
| 22-40-730 | POOL PARK IMPROVEMENTS | 24,975.00 | . 00 | 15,000.00 | 2,500.00 |  |  |
| 22-40-735 | POOL/POOL BUILDING IMPROVEMEN | . 00 | . 00 | 10,000.00 | 2,500.00 |  |  |
| 22-40-736 | McDONALD PARK CAPITAL IMPROVE | 40,923.68 | 102,006.98 | 150,000.00 | 50,000.00 |  |  |
| 22-40-737 | SOROPTIMIST PARK | 100,421.00 | . 00 | . 00 | . 00 |  |  |
| 22-40-740 | CAPTIAL EQUIPMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-40-741 | TENNIS COURT PROJET | . 00 | . 00 | . 00 | . 00 |  |  |
| 22-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | 57,150.00 |  |  |
| 22-40-900 | DUE TO OTHER FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 33 <br> Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 Prior year Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \end{aligned}$ Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | $N$ tes |  |
| 22-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total PARK FUND: |  | 290,263.79 | 217,103.16 | 334,700.00 | 257,000.00 |  |  |
| PARK FUND Revenue Total: |  | 278,065.67 | 456,266.51 | 290,000.00 | 212,000.00 |  |  |
| PARK FUND Expenditure Total: |  | 290,263.79 | 217,103.16 | 334,700.00 | 257,000.00 |  |  |
| Net Total PARK FUND: |  | 12,198.12- | 239,163.35 | 44,700.00- | 45,000.00- |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \\ & \text { Actual } \end{aligned}$ | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year <br> Budget | Notes |
| HEAD StART CDBG |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |
| 23-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |
| 23-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |
| 23-30-220 | COMm. DEV. BLOCK GRANT | . 00 | . 00 | . 00 | . 00 |  |
| 23-30-225 | HEAD START LOCAL MATCH | . 00 | . 00 | . 00 | . 00 |  |
| 23-30-500 | UNANTICIPATED INCOME | . 00 | . 00 | . 00 | . 00 |  |
| 23-30-700 | UNRESERVED | . 00 | . 00 | . 00 | . 00 |  |
| 23-30-920 | TRANSFER TO 911 | . 00 | . 00 | . 00 | . 00 |  |
| Total REVE | NUE: | . 00 | . 00 | . 00 | . 00 |  |
| head start cdbg |  |  |  |  |  |  |
| 23-40-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |
| 23-40-330 | ENGINEER SERVICES | . 00 | . 00 | . 00 | . 00 |  |
| 23-40-611 | MISC. EXPENDITURE'S | . 00 | . 00 | . 00 | . 00 |  |
| 23-40-750 | CAPITAL IMPROVEMENT | . 00 | . 00 | . 00 | . 00 |  |
| 23-40-900 | Administrative fees | . 00 | . 00 | . 00 | . 00 |  |
| 23-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |
| Total HEAD | START CDBG: | . 00 | . 00 | . 00 | . 00 |  |
| TRANSFERS |  |  |  |  |  |  |
| 23-90-900 | TRANSER FROM HEADSTART | . 00 | . 00 | . 00 | . 00 |  |
| 23-90-922 | TRANSFER TO PARK FUND | . 00 | . 00 | . 00 | . 00 |  |
| 23-90-930 | TRANSFER-GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |
| HEAD START CDBG Revenue Total: |  | . 00 | . 00 | . 00 | . 00 |  |
| HEAD START CDBG Expenditure Total: |  | . 00 | . 00 | . 00 | . 00 |  |
| Net Total | EAD START CDBG: | . 00 | . 00 | . 00 | . 00 |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| FLAG FUND |  |  |  |  |  |  |  |
| 24-29800 | FUND BALANCE - BEGINNING OF YR | 5,358.57 | 4,152.44 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 24-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 24-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 24-30-200 | DONATIONS/FUND RAISING | . 00 | . 00 | . 00 | . 00 |  |  |
| 24-30-700 | OTHER | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 24-39-900 | TRANSFER IN-GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| FLAG FUND |  |  |  |  |  |  |  |
| 24-40-300 | DONATION | . 00 | . 00 | . 00 | . 00 |  |  |
| 24-40-430 | REPAIR \& MAINTENANCE | 1,206.13 | . 00 | . 00 | . 00 |  |  |
| 24-40-600 | FLAG PURCHASE-FROM AVAIL CASH | . 00 | . 00 | 4,580.00 | . 00 |  |  |
| 24-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 24-40-890 | RESTRICTED CASH ON DEPOSIT | . 00 | . 00 | . 00 | . 00 |  |  |
| 24-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total FLAG FUND: |  | 1,206.13 | . 00 | 4,580.00 | . 00 |  |  |
| FLAG FUND Revenue Total: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| FLAG FUND Expenditure Total: |  | 1,206.13 | . 00 | 4,580.00 | . 00 |  |  |
| Net Total FLAG FUND: |  | 1,206.13- | . 00 | 4,580.00- | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet-2023 2024 Proposed |  |  |  |  | Page: 36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | $N$ tes |  |
| SNOW/FLOOD CONTROL FUND |  |  |  |  |  |  |  |
| 25-29800 | FUND BALANCE - BEGINNING OF YR | 15,563.47 | 5,013.87 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 25-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 25-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 25-30-200 | SNOW/FLOOD CONTROL FEE | 16,125.40 | 16,479.09 | 14,000.00 | 32,250.00 |  |  |
| Total REVENUE: |  | 16,125.40 | 16,479.09 | 14,000.00 | 32,250.00 |  |  |
| SNOW/FLOOD CONTROL FUND |  |  |  |  |  |  |  |
| 25-40-438 | TOWN FLOOD MITIGATION | 9,160.00 | 9,631.00 | 10,000.00 | 10,000.00 |  |  |
| 25-40-584 | CONTRACTED SNOW CONTROL | . 00 | . 00 | . 00 | 5,000.00 |  |  |
| 25-40-585 | CONTRACTED FLOOD CONTROL | 16,015.00 | 7,125.00 | 10,000.00 | 5,000.00 |  |  |
| 25-40-586 | TOWN SNOW REMOVAL | 1,500.00 | . 00 | 2,000.00 | 5,000.00 |  |  |
| 25-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | 7,250.00 |  |  |
| 25-40-860 | RESERVED FOR FUTURE EXPEND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SNOW/FLOOD CONTROL FUND: |  | 26,675.00 | 16,756.00 | 22,000.00 | 32,250.00 |  |  |
| SNOW/FLOOD CONTROL FUND Revenue Total: |  | 16,125.40 | 16,479.09 | 14,000.00 | 32,250.00 |  |  |
| SNOW/FLOOD CONTROL FUND Expenditure Total: |  | 26,675.00 | 16,756.00 | 22,000.00 | 32,250.00 |  |  |
| Net Total SNOW/FLOOD CONTROL FUND: |  | 10,549.60- | 276.91 . | 8,000.00. | . 00 |  |  |


| TOWN OF LAKEVIEW |  |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget |
| WOODSTOVE REPLACEMENT FUND |  |  |  |  |  |
| 26-29800 | FUND BALANCE - BEGINNING OF YR | 33,076.43 | 17,392.43 | . 00 | . 00 |
| REVENUE |  |  |  |  |  |
| 26-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |
| 26-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |
| 26-30-200 | PROGRAM INCOME - LOAN PAYBACK | . 00 | . 00 | . 00 | . 00 |
| 26-30-900 | OTHER MISC | . 00 | . 00 | . 00 | . 00 |
| Total REVENUE: |  | . 00 | . 00 | . 00 | . 00 |
| WOODSTOVE REPLACEMENT FUND |  |  |  |  |  |
| 26-40-310 | LEGAL SERVICES | 2,559.00 | . 00 | . 00 | . 00 |
| 26-40-370 | PROGRAM MGMT/GRANT ADMIN | . 00 | . 00 | . 00 | . 00 |
| 26-40-490 | WOODSTOVE REPLACEMENT EXPEN | 13,125.00 | . 00 | . 00 | . 00 |
| 26-40-495 | LOAN PAYBACK TURNOVER | . 00 | . 00 | . 00 | . 00 |
| 26-40-900 | TRANSFER TO GENERAL FUND | . 00 | 17,000.00 | 17,000.00 | 17,000.00 |
| 26-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |
| Total WOODSTOVE REPLACEMENT FUND: |  | 15,684.00 | 17,000.00 | 17,000.00 | 17,000.00 |
| WOODSTOVE REPLACEMENT FUND Revenue Total: |  |  |  |  |  |
|  |  | . 00 | . 00 | . 00 | . 00 |
| WOODSTOVE REPLACEMENT FUND Expenditure Total: |  |  |  |  |  |
|  |  | 15,684.00 | 17,000.00 | 17,000.00 | 17,000.00 |
| Net Total WOODSTOVE REPLACEMENT FUND: |  | 15,684.00- | 17,000.00 | 17,000.00 | 17,000.00 |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Jun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | $N$ tes |  |
| SEWER LAGOON PROJECT FUND |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |
| 27-30-100 SEWER LAGOON INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 27-30-101 BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 27-30-250 SEWER LAGOON PROJECT REVENUE | . 00 | . 00 | . 00 | . 00 |  |  |
| 27-30-350 DEQ REIMB SEWER PROJECT | . 00 | . 00 | . 00 | . 00 |  |  |
| 27-30-900 TRANSFER FROM GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 27-30-950 TRANSFER IN-UTILITY FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 27-30-971 DEQ LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |
| 27-36-900 REIMBURSED ITEMS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| SEWER LAGOON PROJECT FUND |  |  |  |  |  |  |
| 27-40-760 SEWER LAGOON PROJECT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SEWER LAGOON PROJECT FUND: | . 00 | . 00 | . 00 | . 00 |  |  |
| SEWER LAGOON PROJECT FUND Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| SEWER LAGOON PROJECT FUND Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total SEWER LAGOON PROJECT FUND: | . 00 | . 00 | . 00 | . 00 |  |  |



| TOWN OF LAKEVIEW |  | Budget Worksheet - 2023 2024 Proposed <br> Period: $11 / 22$ |
| :--- | :--- | :--- | :--- |
| Account Number |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{gathered} \text { Page: } 41 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | N tes |  |
| PROGRAM/PROJECT SUPPORT |  |  |  |  |  |  |  |
| 29-29800 | FUND BALANCE - BEGINNING OF YR | . 00 | . 00 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 29-30-100 | INVESTMENT INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVE | NUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 29-36-200 | SURCHARGE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER | R REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 29-39-900 | TRANSER-GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-39-935 | TRANSER FROM | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-39-950 | TRANSFER FROM UTILITY FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRAN | SFERS: | . 00 | . 00 | . 00 | . 00 |  |  |
| PROGRAM/PROJECT SUPPORT |  |  |  |  |  |  |  |
| 29-40-610 | MATERIALS \& SUPPLIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total PRO | RAM/PROJECT SUPPORT: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 29-90-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-90-930 | TRANSFER OUT-PARK FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-90-931 | TRANSFER OUT-911 FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-90-940 | TRANSFER OUT-STREET FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-90-950 | TRANSFER OUT-MISC. FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 29-90-960 | TRANSFER OUT-PARK/POOL | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRAN | SFERS: | . 00 | . 00 | . 00 | . 00 |  |  |
| PROGRAM | PROJECT SUPPORT Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| PROGRAM | /PROJECT SUPPORT Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 42 Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | 2022-23 Current year Actual | 2022-23 Current year Budget | $\begin{gathered} 2023-24 \\ \text { Future year } \\ \text { Budget } \end{gathered}$ | N tes |  |
| Net Total PROGRAM/PROJECT SUPPORT: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{gathered} \text { Page: } 43 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | $2022-23$ <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| BUILDING FUND |  |  |  |  |  |  |  |
| 30-29800 | FUND BALANCE - BEGINNING OF YR | 4,257.31 | 1,457.76 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 30-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-30-340 | HOME LAND SECURITY GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-30-341 | DEPT OF ENERGY GRANT (DOE) | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-30-600 | DONATIONS | . 00 | 25.00 | . 00 | . 00 |  |  |
| 30-30-700 | UNRESERVED | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | . 00 | 25.00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 30-39-900 | TRANSFER - GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-39-950 | TRANSFER FROM PROG. PJT SUPPO | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| BUILDING FUND |  |  |  |  |  |  |  |
| 30-40-430 | REPAIR \& MAINTENANCE | 2,799.55 | 1,112.00 | . 00 | . 00 |  |  |
| 30-40-720 | BUILDING EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-40-740 | EQUIPMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-40-860 | ESB BUILDING EXPANSION | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-40-861 | ESB BLDG IMPROVEMENTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-40-862 | ESB EQUIPMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total BUILDING FUND: |  | 2,799.55 | 1,112.00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 30-90-910 | TRANSFER TO GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 30-90-920 | TRANSFER TO PARK FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| BUILDING FUND Revenue Total: |  | . 00 | 25.00 | . 00 | . 00 |  |  |
| BUILDING FUND Expenditure Total: |  | 2,799.55 | 1,112.00 | . 00 | . 00 |  |  |



| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| FIRE TRUCK FUND |  |  |  |  |  |  |  |
| 31-29800 | FUND BALANCE - BEGINNING OF YR | 6,593.88 | 6,593.88 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 31-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 31-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | 50,000.00 |  |  |
| 31-30-340 | GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 31-30-600 | DONATIONS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | . 00 | . 00 | . 00 | 50,000.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 31-39-900 | TRANSFER - GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| FIRE TRUCK FUND |  |  |  |  |  |  |  |
| 31-40-860 | FIRE TRUCK RESERVE | . 00 | . 00 | . 00 | . 00 |  |  |
| 31-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total FIRE TRUCK FUND: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| Department: 90 |  |  |  |  |  |  |  |
| 31-90-920 | TRANSFER - GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Department: 90: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| FIRE TRUCK FUND Revenue Total: |  | . 00 | . 00 | . 00 | 50,000.00 |  |  |
| FIRE TRUCK FUND Expenditure Total: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total FIRE TRUCK FUND: |  | . 00 | . 00 | . 00 | 50,000.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | $2021-22$ <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | $N \mathrm{~N}$ tes |  |
| TRANSIENT LODGING TAX FUND |  |  |  |  |  |  |  |
| 32-29800 | FUND BALANCE - BEGINNING OF YR | 156,627.32 | 190,199.90 | 150,000.00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 32-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 32-30-101 | BEGINNING FUND BALANCE | 1,153.71 | . 00 | . 00 | . 00 |  |  |
| 32-30-200 | LODGING TAX - 70\% | 87,418.87 | 77,740.25 | 80,000.00 | 75,000.00 |  |  |
| Total REVENUE: |  | 88,572.58 | 77,740.25 | 80,000.00 | 75,000.00 |  |  |
| TRANSIENT LODGING TAX EXPENSES |  |  |  |  |  |  |  |
| 32-40-490 | ROUND UP CONCERT | 30,000.00 | 30,000.00 | 30,000.00 | . 00 |  |  |
| 32-40-495 | LAKE COMMUNITY PARTNERSHIP | 25,000.00 | 25,000.00 | 25,000.00 | . 00 |  |  |
| 32-40-496 | SMALL GRANTS | . 00 | 5,700.00 | . 00 | 75,000.00 |  |  |
| 32-40-850 | CONTINGENCY | . 00 | . 00 | 75,000.00 | . 00 |  |  |
| 32-40-860 | RESERVED FOR FUTURE EXPEND | . 00 | . 00 | 100,000.00 | 100,000.00 |  |  |
| 32-40-940 | RESERVE FOR FUTURE USE | . 00 | . 00 | . 00 | 50,000.00 |  |  |
| 32-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSIENT LODGING TAX EXPENSES: |  | 55,000.00 | 60,700.00 | 230,000.00 | 225,000.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 32-90-900 | DUE TO OTHER FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 32-90-920 | TRANSFER TO BUILDING FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 32-90-921 | TRANSFER OUT TO GEN. FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 32-90-922 | TRANSFER OUT OF INTERNAL SERVI | . 00 | . 00 | . 00 | . 00 |  |  |
| 32-90-930 | TRANSFER OUT TO POOL | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRAN | SFERS: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSIEN | T LODGING TAX FUND Revenue Total: | 88,572.58 | 77,740.25 | 80,000.00 | 75,000.00 |  |  |
| TRANSIEN | T LODGING TAX FUND Expenditure Total: | 55,000.00 | 60,700.00 | 230,000.00 | 225,000.00 |  |  |
| Net Total | RANSIENT LODGING TAX FUND: | 33,572.58 | 17,040.25 | 150,000.00- | 150,000.00 |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | $2021-22$ <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |
| POLICE VEHICLE FUND |  |  |  |  |  |
| REVENUE |  |  |  |  |  |
| 33-30-100 INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |
| 33-30-101 BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |
| 33-30-600 DONATIONS - OTHER | . 00 | . 00 | . 00 | . 00 |  |
| Total REVENUE: | . 00 | . 00 | . 00 | . 00 |  |
| TRANSFERS |  |  |  |  |  |
| 33-39-900 TRANSFER - GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |
| Total TRANSFERS: | . 00 | . 00 | . 00 | . 00 |  |
| POLICE VEHICLE FUND |  |  |  |  |  |
| 33-40-741 PURCHASE POLICE CAR | . 00 | . 00 | . 00 | . 00 |  |
| 33-40-742 POLICE CAR ACCESSORIES | . 00 | . 00 | . 00 | . 00 |  |
| 33-40-860 RESERVED FOR FUTURE EXPEND | . 00 | . 00 | . 00 | . 00 |  |
| Total POLICE VEHICLE FUND: | . 00 | . 00 | . 00 | . 00 |  |
| TRANSFERS |  |  |  |  |  |
| 33-90-910 TRANSFER TO GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |
| Total TRANSFERS: | . 00 | . 00 | . 00 | . 00 |  |
| POLICE VEHICLE FUND Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |
| POLICE VEHICLE FUND Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |
| Net Total POLICE VEHICLE FUND: | . 00 | . 00 | . 00 | . 00 |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| SYSTEM DEVELOPMENT |  |  |  |  |  |  |  |
| 41-29800 | FUND BALANCE | 36,798.41 | 40,155.41 | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 41-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 41-33-200 | WATER-SDC | 885.00 | 142.02 | . 00 | . 00 |  |  |
| 41-33-201 | SEWER-SDC | 2,890.00 | 543.03 | . 00 | . 00 |  |  |
| 41-33-202 | STREETS-SDC | 78.00 | 39.00 | . 00 | . 00 |  |  |
| 41-33-203 | PARKS-SDC | 50.00 | 25.00 | . 00 | . 00 |  |  |
| Total INTERGOVERNMENTAL REVENUE: |  | 3,903.00 | 749.05 | . 00 | . 00 |  |  |
| SYSTEM DEVELOPMENT COST |  |  |  |  |  |  |  |
| 41-40-310 | LEGAL SERVICES | 546.00 | . 00 | . 00 | . 00 |  |  |
| 41-40-337 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-540 | PUBLICATION \& NOTICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-730 | WATER CAPITAL IMP. COSTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-740 | SEWER CAPITAL IMP. COSTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-750 | STREETS CAPITAL IMP. COSTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-760 | PARKS CAPITAL IMP. COSTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-770 | SYSTEM DEVELOPMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 41-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SYSTEM DEVELOPMENT COST: |  | 546.00 | . 00 | . 00 | . 00 |  |  |
| SYSTEM DEVELOPMENT Revenue Total: |  | 3,903.00 | 749.05 | . 00 | . 00 |  |  |
| SYSTEM DEVELOPMENT Expenditure Total: |  | 546.00 | . 00 | . 00 | . 00 |  |  |
| Net Total SYSTEM DEVELOPMENT: |  | 3,357.00 | 749.05 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet-2023 2024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 49 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| WATER TREATMENT FACILITY |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 42-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-30-424 | ARPA FUND - FED COVID RECOVERY | 175,000.00 | . 00 | . 00 | . 00 |  |  |
| 42-30-865 | ARAP FUNDING- WATER TREATMENT | . 00 | . 00 | 15,000,000.00 | 15,000,000.00 |  |  |
| Total REVE | NUE: | 175,000.00 | . 00 | 15,000,000.00 | 15,000,000.00 |  |  |
| WATER TREATMENT EXPENSES |  |  |  |  |  |  |  |
| 42-40-130 | GRANT ADMINISTRATION | . 00 | . 00 | 30,000.00 | 30,000.00 |  |  |
| 42-40-220 | FICA EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-40-225 | MEDICAL-DENTAL-LIFE | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-40-230 | RETIREMENT CONTRIBUTION | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-40-260 | SAIF EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-40-310 | LEGAL SERVICES | 4,000.00 | 6,775.00 | 25,000.00 | 25,000.00 |  |  |
| 42-40-337 | ENGINEERING SERVICES | 49,890.64 | 133,451.17 | 2,172,000.00 | 2,172,000.00 |  |  |
| 42-40-338 | WATER TESTING | . 00 | . 00 | 20,000.00 | 20,000.00 |  |  |
| 42-40-339 | PILOT WATER PROGRAM | . 00 | . 00 | 60,000.00 | 60,000.00 |  |  |
| 42-40-400 | WELL REHABILITATION | . 00 | . 00 | 125,000.00 | 125,000.00 |  |  |
| 42-40-540 | PUBLICATION AND NOTICES | . 00 | 6,782.70 | . 00 | . 00 |  |  |
| 42-40-570 | REGULATORY REVIEWS \& FEES | . 00 | . 00 | 9,000.00 | 9,000.00 |  |  |
| 42-40-577 | PERMITS \& LICENSES | . 00 | . 00 | 15,000.00 | 15,000.00 |  |  |
| 42-40-610 | MATERIALS \& SUPPLIES | . 00 | 367.50 | . 00 | . 00 |  |  |
| 42-40-611 | WATER TREATMENT PROPERTY | . 00 | . 00 | 135,000.00 | 135,000.00 |  |  |
| 42-40-760 | PROJECT CONSTRUCTION | 151,150.49 | 31,610.99 | 10,790,000.00 | 10,790,000.00 |  |  |
| 42-40-850 | CONSTRUCTION CONTINGENCY | . 00 | . 00 | 1,619,000.00 | 1,619,000.00 |  |  |
| 42-40-870 | RESERVE | . 00 | . 00 | . 00 | . 00 |  |  |
| 42-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total WAT | R TREATMENT EXPENSES: | 205,041.13 | 178,987.36 | 15,000,000.00 | 15,000,000.00 |  |  |
| WATER TR | EATMENT FACILITY Revenue Total: | 175,000.00 | . 00 | 15,000,000.00 | 15,000,000.00 |  |  |
| WATER TR | EATMENT FACILITY Expenditure Total: | 205,041.13 | 178,987.36 | 15,000,000.00 | 15,000,000.00 |  |  |
| Net Total W | ATER TREATMENT FACILITY: | 30,041.13- | 178,987.36- | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet-2023 2024 Proposed |
| :--- | :--- | :--- | :--- | :--- |
| Period: 11/22 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 Prior year Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \end{aligned}$ Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & 2023-24 \\ & \text { Future year } \\ & \text { Budget } \end{aligned}$ | Notes |  |
| STREETSCAPE PROJECT |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 43-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVE | NUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 43-33-410 | CDBG STREETSCAPE GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-33-411 | USDA RURAL ASSISTANCE GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-33-412 | ODOT SIDEWALK GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-33-414 | ODOT ENHANCEMENT GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-33-415 | COMMUNITY INCENTIVES GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-33-416 | KLAMATH CO. ECONOMIC DEV.GRAN | . 00 | . 00 | . 00 | . 00 |  |  |
| Total INTE | GOVERNMENTAL REVENUE: | . 00 | . 00 | . 00 | 00 |  |  |
| Other revenue |  |  |  |  |  |  |  |
| 43-36-301 | DONATIONS | . 00 | . 00 | . 00 | 00 |  |  |
| Total OTH | R REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 43-39-900 | TRANSFER IN-GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-39-901 | TRANSFER IN CAPITAL PROJECTS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRAN | FERS: | . 00 | . 00 | . 00 | . 00 |  |  |
| STREETSCAPE PROJECT |  |  |  |  |  |  |  |
| 43-40-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-40-330 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 43-40-540 | ADVERTISEMENT-PRINTING | . 00 | . 00 | . 00 | 00 |  |  |
| 43-40-760 | STREETSCAPE PROJECT COSTS | . 00 | . 00 | . 00 | 00 |  |  |
| 43-40-980 | ENDING FUND balance | . 00 | . 00 | . 00 | . 00 |  |  |
| Total STRE | ETSCAPE PROJECT: | . 00 | . 00 | . 00 | . 00 |  |  |
| StREETS | APE PROJECT Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } 52 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | 2022-23 Current year Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | 2023-24 <br> Future year Budget | $N$ tes |  |
| STREETSCAPE PROJECT Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total STREETSCAPE PROJECT: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed <br> Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } 53 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| BULLARD CANYON |  |  |  |  |  |  |  |
| 44-29800 | FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Source: 30 |  |  |  |  |  |  |  |
| 44-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Source: 30 : |  | . 00 | . 00 | . 00 | . 00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 44-33-410 | NRA FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-411 | OWEB GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-412 | RAC TITLE 2 GRANT (11) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-414 | RAC TITLE 3 GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-415 | GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-416 | RAC TITLE 2 -GENERAL (10) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-417 | RAC TITLE -GENERAL (09) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-418 | OPRD TRAIL GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-419 | COUNTY RAC TITLE 3 | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-33-420 | USDA-NRCS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total INTERGOVERNMENTAL REVENUE: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| Source: 36 |  |  |  |  |  |  |  |
| 44-36-301 | DONATIONS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Source: 36: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| Source: 39 |  |  |  |  |  |  |  |
| 44-39-900 | TRANSFER IN-GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-39-901 | TRANSFER IN CAPITAL PROJECTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-39-902 | TRANSFER IN SNOW/FLOOD | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Source: 39: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| 44-40-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-330 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-540 | ADVERTISEMENT-PRINTING | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | 2023-24 <br> Future year <br> Budget | Notes |  |
| 44-40-611 | MISC. EXPENDITURES | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-760 | BULLARD CANYON PROJECT COSTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-761 | SHOOTING RANGE PROJECT COSTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-762 | JUNIPER REDUCTION (09) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-763 | ROAD WORK (09) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-764 | trail development | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-765 | JUNIPER REDUCTION (10) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-766 | JUNIPER REDUCTION (11) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-767 | ROAD WORK (10) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-768 | ROAD WORK (11) | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-769 | JUNIPER CONTROL, ODF | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-850 | Contingency | . 00 | . 00 | . 00 | . 00 |  |  |
| 44-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total EXPENDITURES: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| BULLARD CANYON Revenue Total: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| BULLARD CANYON Expenditure Total: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total BL | ULLARD CANYON: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } 55 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 Prior year Actual | 2022-23 Current year Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Future year } \\ & \text { Budget } \end{aligned}$ | Notes |  |
| R3 |  |  |  |  |  |  |  |
| revenue |  |  |  |  |  |  |  |
| 45-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-30-865 | R3 GRANT | . 00 | . 00 | . 00 | 75,000.00 |  |  |
| Total REVENUE: |  | . 00 | . 00 | . 00 | 75,000.00 |  |  |
| R3 EXPENSES |  |  |  |  |  |  |  |
| 45-40-130 | SUPERVISOR | . 00 | . 00 | . 00 | 5,000.00 |  |  |
| 45-40-220 | FICA EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-225 | MEDICAL-DENTAL-LIFE | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-230 | RETIREMENT CONTRIBUTION | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-260 | SAIF EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-337 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-540 | PUBLICATION AND NOTICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-577 | PERMITS \& LICENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-610 | MATERIALS \& SUPPLIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-760 | PROJECT COSTS | . 00 | . 00 | . 00 | 75,000.00 |  |  |
| 45-40-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-870 | RESERVE | . 00 | . 00 | . 00 | . 00 |  |  |
| 45-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total R3 EXPENSES: |  | . 00 | . 00 | . 00 | 80,000.00 |  |  |
| Department: 90 |  |  |  |  |  |  |  |
| 45-90-100 | TRANSFER TO GL -ROOF REPAIR | . 00 | . 00 | . 00 | 70,000.00 |  |  |
| Total Department: 90: |  | . 00 | . 00 | . 00 | 70,000.00 |  |  |
| R3 Revenue Total: |  | . 00 | . 00 | . 00 | 75,000.00 |  |  |
| R3 Expenditure Total: |  | . 00 | . 00 | . 00 | 150,000.00 |  |  |
| Net Total R3: |  | . 00 | . 00 | . 00 | 75,000.00- |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } 56 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| SMART METER PROJECT |  |  |  |  |  |  |  |
| SMART METER PROJECT |  |  |  |  |  |  |  |
| 46-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-30-424 | ARPA FUND - FED COVID RECOVERY | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-30-865 | ARAP FUNDING- WATER TREATMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SMA | T METER PROJECT: | . 00 | . 00 | . 00 | . 00 |  |  |
| Source: 33 |  |  |  |  |  |  |  |
| 46-33-951 | TRANSFER FROM WATER | . 00 | . 00 | . 00 | 312,000.00 |  |  |
| Total Source | : 33 : | . 00 | . 00 | . 00 | $312,000.00$ |  |  |
| SMART METER REVENUE |  |  |  |  |  |  |  |
| 46-40-130 | GRANT ADMINISTRATION | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-220 | FICA EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-225 | MEDICAL-DENTAL-LIFE | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-230 | RETIREMENT CONTRIBUTION | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-260 | SAIF EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-337 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-338 | WATER TESTING | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-339 | PILOT WATER PROGRAM | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-400 | WELL REHABILITATION | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-540 | PUBLICATION AND NOTICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-570 | REGULATORY REVIEWS \& FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-577 | PERMITS \& LICENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-610 | MATERIALS \& SUPPLIES | . 00 | 289,468.29 | 300,000.00 | . 00 |  |  |
| 46-40-611 | WATER TREATMENT PROPERTY | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-760 | PROJECT CONSTRUCTION | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-850 | CONSTRUCTION CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-870 | RESERVE | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 46-40-990 | TRANSFER FROM WATER FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SMA | T METER REVENUE: | . 00 | 289,468.29 | 300,000.00 | . 00 |  |  |
| SMART M | TER PROJECT Revenue Total: | . 00 | . 00 | . 00 | 312,000.00 |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\text { Jun 28, } 2023 \text { 01:52PM }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \end{aligned}$ Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | $N$ tes |  |
| SMART METER PROJECT Expenditure Total: | . 00 | 289,468.29 | 300,000.00 | . 00 |  |  |
| Net Total SMART METER PROJECT: | . 00 | 289,468.29- | 300,000.00- | 312,000.00 |  |  |



| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 59 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| WATER FUND |  |  |  |  |  |  |  |
| 48-29800 | RETAINED EARNINGS-BEGIN OF YR | 366,038.16 | 212,180.85 | 200,000.00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 48-30-100 | INVESTMENT INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-150 | INTEREST \& PENALTIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-180 | WRITE OFF REDUCTION | 3,423.43 | 401.16- | . 00 | . 00 |  |  |
| 48-30-200 | WATER - SERVICE \& SALES | 676,533.63 | 730,683.51 | 675,000.00 | 750,000.00 |  |  |
| 48-30-210 | HOOKUPS AND RECONNECTS | 15,081.53 | 2,878.36 | 3,700.00 | 5,000.00 |  |  |
| 48-30-211 | CONNECTION FEES | 4,821.28 | 1,117.10 | 3,700.00 | 5,000.00 |  |  |
| 48-30-300 | UTILITY LIENS | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-850 | ANNEXATION ASSESSMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-860 | SPWF/RR GRANT | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-862 | SPWF/RR FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-30-865 | ARPA FUNDING- WATER TREATMENT | . 00 | . 00 | . 00 | 362,785.00 |  |  |
| 48-30-950 | OTHER | 1,000.00 | 30.00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | 700,859.87 | 734,307.81 | 682,400.00 | 1,122,785.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 48-33-951 | TRANSFER FROM SEWER FUND | 50,000.00 | . 00 | . 00 | 90,000.00 |  |  |
| Total TRANSFERS: |  | 50,000.00 | . 00 | . 00 | 90,000.00 |  |  |
| WATER FUND |  |  |  |  |  |  |  |
| 48-51-110 | WATER MAINTENANCE WAGES | 116,934.43 | 158,999.25 | 130,000.00 | 248,561.00 |  |  |
| 48-51-130 | SUPERVISOR | 97,941.17 | 69,697.55 | 75,000.00 | 40,000.00 |  |  |
| 48-51-132 | UTILITY CLERK | 30,105.95 | 23,748.78 | 50,000.00 | . 00 |  |  |
| 48-51-133 | OUTSIDE LABOR (SUMMER) | . 00 | . 00 | . 00 | 35,000.00 |  |  |
| 48-51-190 | HOLIDAY, VAC, COMP PAY, OT EST | 12,857.95 | 23,047.50 | 20,000.00 | 21,000.00 |  |  |
| 48-51-191 | WEEKEND DUTY | 3,442.38 | 1,373.13 | 3,200.00 | 3,500.00 |  |  |
| 48-51-195 | OVERTIME | 1,379.34 | 2,234.45 | 5,000.00 | 5,000.00 |  |  |
| 48-51-200 | CERTIFICATE PAY | . 00 | . 00 | 1,000.00 | 7,000.00 |  |  |
| 48-51-220 | FICA EXPENSE | 19,273.88 | 21,877.44 | 22,000.00 | 26,400.00 |  |  |
| 48-51-225 | MEDICAL-DENTAL-LIFE | 74,861.79 | 72,281.79 | 40,000.00 | 75,000.00 |  |  |
| 48-51-230 | RETIREMENT CONTRIBUTION | 30,048.49 | 28,925.66 | 17,052.00 | 35,000.00 |  |  |
| 48-51-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-250 | SUT EXPENSE | 463.60 | 1,775.83 | 500.00 | 600.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| 48-51-260 | SAIF EXPENSE | 3,214.99 | 1,657.49 | 3,200.00 | 3,840.00 |  |  |
| 48-51-310 | LEGAL SERVICES | 16,820.85 | 8,870.00 | 10,000.00 | 7,500.00 |  |  |
| 48-51-338 | WATER/SEWER TESTING | 34,890.08 | 12,689.06 | 20,000.00 | 40,000.00 |  |  |
| 48-51-410 | UTILITIES | 56,960.18 | 63,264.52 | 55,000.00 | 40,000.00 |  |  |
| 48-51-415 | FUEL | 6,866.67 | 8,486.97 | 15,000.00 | 10,000.00 |  |  |
| 48-51-420 | UNIFORM EXPENSES | . 00 | . 00 | . 00 | 1,800.00 |  |  |
| 48-51-431 | VEHICLE REPAIR \& MAINT | 4,784.63 | 3,646.80 | 5,000.00 | 10,000.00 |  |  |
| 48-51-437 | CONTRACTOR EXPENSES | 15,610.61 | 8,342.60 | 12,000.00 | 12,000.00 |  |  |
| 48-51-442 | LABOR ATTORNEY FEES | 1,930.50 | . 00 | . 00 | 2,000.00 |  |  |
| 48-51-520 | INSURANCE | 22,241.00 | 20,141.91 | 28,000.00 | 33,600.00 |  |  |
| 48-51-528 | EMPLOYEE/VOLUNTEER INCENTIVES | 329.90 | 362.86 | 250.00 | 500.00 |  |  |
| 48-51-530 | TELEPHONE | 246.12 | 664.21 | 250.00 | 900.00 |  |  |
| 48-51-540 | ADVERTISING \& PUBLICATION | 2,408.45 | 11,787.64 | 20,000.00 | 10,000.00 |  |  |
| 48-51-570 | DUES \& FEES | 5,735.00 | 1,087.10 | 4,000.00 | 10,000.00 |  |  |
| 48-51-575 | NEW EMPLOYEE ONBOARDING | 221.90 | . 00 | 400.00 | 1,000.00 |  |  |
| 48-51-577 | PERMITS \& LICENSES | 1,314.00 | 3,276.00 | 2,000.00 | 5,000.00 |  |  |
| 48-51-580 | TRAVEL, SCHOOL \& TRAINING | 7,513.32 | 9,260.68 | 7,000.00 | 7,500.00 |  |  |
| 48-51-581 | COMPUTER SOFTWARE | 2,362.00 | . 00 | . 00 | 5,000.00 |  |  |
| 48-51-582 | SOFTWARE SUPPORT/MAINTENANCE | 3,810.20 | 7,712.31 | . 00 | 7,000.00 |  |  |
| 48-51-600 | CHLORINE | 31,240.50 | 37,603.19 | 25,000.00 | 30,000.00 |  |  |
| 48-51-608 | BILLING OUTSOURCING | 7,649.81 | 3,169.94 | 12,000.00 | 12,000.00 |  |  |
| 48-51-609 | POSTAGE \& FREIGHT | 329.48 | 2,514.87 | 5,000.00 | 5,000.00 |  |  |
| 48-51-610 | MATERIALS \& SUPPLIES | 20,041.04 | 19,551.26 | 20,000.00 | 12,000.00 |  |  |
| 48-51-611 | CRACK SEALING MATERIALS | . 00 | 1,111.59 | 5,000.00 | . 00 |  |  |
| 48-51-612 | WATER/PLUMBING SUPPLIES | 31,304.98 | 34,529.90 | 25,000.00 | 30,000.00 |  |  |
| 48-51-730 | CAPITAL IMPROVEMENT | 174,386.28 | . 00 | . 00 | . 00 |  |  |
| 48-51-731 | SMART METER PAYMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-740 | EQUIPMENT \& LARGE TOOLS | 17,581.39 | 11,194.67 | 25,000.00 | 20,000.00 |  |  |
| 48-51-751 | USDA BONDS | 6,576.93 | 7,165.00 | 7,165.00 | 7,165.00 |  |  |
| 48-51-752 | USDA BONDS INTEREST | 12,598.07 | 12,010.00 | 12,010.00 | 12,010.00 |  |  |
| 48-51-753 | USDA LOAN RESERVE | . 00 | . 00 | 19,175.00 | 19,175.00 |  |  |
| 48-51-754 | OECDD LOAN INTEREST | 15,580.02 | . 00 | 15,000.00 | . 00 |  |  |
| 48-51-755 | OECDD LOAN INTEREST | 6,859.30 | . 00 | 7,500.00 | . 00 |  |  |
| 48-51-840 | DEPRECIATION | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-850 | CONTINGENCY | . 00 | . 00 | . 00 | 26,234.00 |  |  |
| 48-51-851 | BAD DEBTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-852 | DEPRECIATION EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-853 | LOSS ON DISPOSITIONS | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-854 | LOAN DEBT SERVICE | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } 61 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 Prior year Actual | 2022-23 Current year Actual | 2022-23 Current year Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| 48-51-870 | RESERVE | . 00 | . 00 | . 00 | 122,500.00 |  |  |
| 48-51-900 | ADMINISTRATIVE FEE'S | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-51-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total WAT | ER FUND: | 898,717.18 | 694,061.95 | 723,702.00 | 1,000,785.00 |  |  |
| Department: 52 |  |  |  |  |  |  |  |
| 48-52-755 | OECDD LOAN INTEREST | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Depa | tment: 52: | . 00 | . 00 | . 00 | . 00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 48-90-910 | TRANSFER TO GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-911 | TRANSFER TO SMART METER | . 00 | . 00 | . 00 | 312,000.00 |  |  |
| 48-90-912 | TRNSFR - BARRY WAGE REIMBURSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-913 | TRANSFER TO 911 FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-914 | TRANSFER TO STREET FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-936 | TRANSER TO SEWER LAGOON FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-947 | TRANSER TO PROGRAM/PJT SUPPO | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-950 | LOAN-DOC | . 00 | . 00 | . 00 | . 00 |  |  |
| 48-90-955 | TRANSER TO ENGINEER FUND | 6,000.00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | 6,000.00 | . 00 | . 00 | 312,000.00 |  |  |
| Department: 91 |  |  |  |  |  |  |  |
| 48-91-915 | TRANSFER TO PARK FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Depa | tment: 91: | . 00 | . 00 | . 00 | . 00 |  |  |
| WATER FL | ND Revenue Total: | 750,859.87 | 734,307.81 | 682,400.00 | 1,212,785.00 |  |  |
| WATER FL | ND Expenditure Total: | 904,717.18 | 694,061.95 | 723,702.00 | 1,312,785.00 |  |  |
| Net Total W | ATER FUND: | 153,857.31- | 40,245.86 | 41,302.00- | 100,000.00- |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| SEWER FUND |  |  |  |  |  |  |  |
| 49-29800 | RETAINED EARNINGS-BEGIN OF YR | 2,668,334.80 | 2,336,518.17 | 600,000.00 | . 00 |  |  |
| 49-29804 | GAAP - RETAINED EARNINGS | 379,555.93- | 379,555.93- | . 00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 49-30-100 | INVESTMENT INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-150 | INTEREST \& PENALTIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-180 | WRITE OFF REDUCTION | 1,142.37 | . 00 | . 00 | . 00 |  |  |
| 49-30-211 | CONNECTION FEES | 1,200.00 | 200.00 | . 00 | 50,000.00 |  |  |
| 49-30-250 | SEWER - SERVICE \& SALES | 690,469.68 | 733,807.49 | 620,000.00 | 720,000.00 |  |  |
| 49-30-260 | DUMPING FEES | 31,508.00 | 15,503.00 | 20,000.00 | 20,000.00 |  |  |
| 49-30-300 | UTILITY LIENS | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-850 | ANNEXATION ASSESSMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-859 | RED ROCK REIMBURSEMENT | . 00 | . 00 | . 00 | 17,848.00 |  |  |
| 49-30-860 | SPWF/RR GRANT | . 00 | . 00 | . 00 | 146,435.00 |  |  |
| 49-30-861 | SPWF/ RR LOAN | . 00 | 237,728.00 | . 00 | 146,436.00 |  |  |
| 49-30-862 | SPWF/RR FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-863 | MASTER PLAN UPDATE | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-912 | TRNSFR FROM BARRY WAGE REMIM | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-950 | OTHER | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-960 | OTHER MISC REVENUE TO CAP IMP | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-30-974 | REG STRATAGIES/RURAL INVST FND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | 724,320.05 | 987,238.49 | 640,000.00 | 1,100,719.00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 49-36-700 | SAIF SALARY REIMBURSEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-36-750 | FIXED ASSET ADJUSTMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-36-900 | REIMBURSED ITEMS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| Department: 40 |  |  |  |  |  |  |  |
| 49-40-250 | SUT EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Department: 40: |  | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| Department: 51 |  |  |  |  |  |  |  |
| 49-51-755 | OECDD LOAN INTEREST | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Department: 51: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| SEWER FUND |  |  |  |  |  |  |  |
| 49-52-110 | SEWER MAINTENANCE WAGES | 62,316.95 | 82,506.89 | 65,000.00 | 248,561.00 |  |  |
| 49-52-130 | SUPERVISOR | 44,664.38 | 19,364.66 | 50,000.00 | 40,000.00 |  |  |
| 49-52-132 | UTILITY CLERK | 18,468.49 | 10,645.13 | 20,000.00 | . 00 |  |  |
| 49-52-190 | HOLIDAY, VAC, COMP PAY, OT EST | 2,575.91 | 7,222.22 | 5,500.00 | 21,000.00 |  |  |
| 49-52-191 | WEEKEND DUTY | 877.58 | 826.87 | 1,500.00 | 3,500.00 |  |  |
| 49-52-195 | OVERTIME | 497.61 | 877.30 | 5,000.00 | 7,000.00 |  |  |
| 49-52-200 | CERTIFICATE PAY | . 00 | 133.21 | 1,000.00 | 7,000.00 |  |  |
| 49-52-220 | FICA EXPENSE | 9,371.91 | 9,549.49 | 14,400.00 | 26,400.00 |  |  |
| 49-52-225 | MEDICAL-DENTAL-LIFE | 37,300.97 | 35,654.03 | 40,000.00 | 75,000.00 |  |  |
| 49-52-230 | RETIREMENT CONTRIBUTION | 14,489.45 | 12,332.68 | . 00 | 35,000.00 |  |  |
| 49-52-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-250 | SUT EXPENSE | 213.38 | 869.82 | 50.00 | 600.00 |  |  |
| 49-52-260 | SAIF EXPENSE | 3,456.72 | 967.77 | 1,360.00 | 4,200.00 |  |  |
| 49-52-310 | LEGAL SERVICES | 15,541.50 | 18,590.14 | 20,000.00 | 7,000.00 |  |  |
| 49-52-338 | SEWER TESTING | 20,201.50 | 8,591.28 | 18,000.00 | 50,000.00 |  |  |
| 49-52-410 | UTILITIES | 25,492.31 | 34,710.29 | 25,000.00 | 27,000.00 |  |  |
| 49-52-415 | FUEL | 7,310.02 | 16,660.80 | 17,000.00 | 17,000.00 |  |  |
| 49-52-420 | UNIFORM EXPENSES | . 00 | 2,100.00 | . 00 | 1,800.00 |  |  |
| 49-52-431 | VEHICLE EXPENSES | 5,261.61 | 6,702.65 | 5,000.00 | 12,500.00 |  |  |
| 49-52-436 | PUMP REPAIRS | 18,396.43 | 13,525.31 | 12,000.00 | 25,000.00 |  |  |
| 49-52-442 | LABOR ATTORNEY FEES | 1,930.50 | . 00 | . 00 | . 00 |  |  |
| 49-52-452 | AG FARM EXPENSES | 1,634.56 | 2,641.45 | 4,000.00 | 4,000.00 |  |  |
| 49-52-520 | INSURANCE | 23,120.28 | 27,286.20 | 34,000.00 | 40,800.00 |  |  |
| 49-52-528 | EMPLOYEE/VOLUNTEER INCENTIVES | 332.92 | . 00 | . 00 | 500.00 |  |  |
| 49-52-530 | TELEPHONE | 81.17 | 559.05 | 920.00 | 900.00 |  |  |
| 49-52-540 | ADVERTISING \& PRINTING | 253.73 | 17.50 | . 00 | 300.00 |  |  |
| 49-52-570 | DUES \& FEES | 8,948.00 | 967.90 | 10,000.00 | 25,000.00 |  |  |
| 49-52-575 | EMPLOYMENT TESTING | 558.90 | . 00 | 1,000.00 | 1,200.00 |  |  |
| 49-52-577 | PERMITS \& LICENSES | 4,296.96 | 8,180.00 | 7,500.00 | 15,000.00 |  |  |
| 49-52-580 | TRAVEL, SCHOOL \& TRAINING | 8,367.93 | 7,474.79 | 10,000.00 | 10,000.00 |  |  |
| 49-52-582 | SOFTWARE/MAINTENANCE/COMPUT | . 00 | 1,000.00 | . 00 | 5,000.00 |  |  |
| 49-52-600 | CHLORINE | 14,643.80 | 23,273.81 | 20,000.00 | 20,000.00 |  |  |
| 49-52-608 | BILLING OUTSOURCE | 7,649.80 | 3,169.95 | 12,000.00 | 10,000.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } 64 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| 49-52-609 | POSTAGE \& FREIGHT | 187.85 | 1,714.18 | 6,000.00 | 6,000.00 |  |  |
| 49-52-610 | MATERIALS \& SUPPLIES | 13,822.38 | 7,573.76 | 12,000.00 | 25,000.00 |  |  |
| 49-52-611 | CRACK SEALING MATERIALS | 10,723.11 | 2,025.82 | 12,000.00 | . 00 |  |  |
| 49-52-612 | SEWER SUPPLIES | 3,257.36 | 5,370.95 | 12,000.00 | 1,500.00 |  |  |
| 49-52-730 | CAPITAL IMPROVEMENT \& EXP | . 00 | 15,976.80 | 50,000.00 | 75,000.00 |  |  |
| 49-52-733 | CAPITAL REPLACEMENT (FR 5\%) | . 00 | . 00 | . 00 | 10,000.00 |  |  |
| 49-52-735 | RED ROCK COOLING PROJECT | 337,257.03 | 19,640.50- | 80,000.00 | . 00 |  |  |
| 49-52-736 | HAULED WASTE FACILITY | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-737 | GREENHOUSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-740 | EQUIPMENT \& LARGE TOOLS | 26,133.39 | 10,487.03 | 30,000.00 | 50,000.00 |  |  |
| 49-52-754 | OECDD LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-755 | OECDD LOAN INTEREST | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-756 | BUS OREGON -L17009 | 3,818.43 | . 00 | 4,000.00 | 5,000.00 |  |  |
| 49-52-757 | BUS OREGON -L17009 INTEREST | 5,104.99 | . 00 | 5,000.00 | 5,000.00 |  |  |
| 49-52-758 | BUS OREGON -B21002 | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-759 | BUS OREGON -B21002 INTEREST | 22,606.87 | . 00 | 23,000.00 | . 00 |  |  |
| 49-52-840 | DEPRECIATION | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-850 | CONTINGENCY | . 00 | 25,300.00 | 102,528.00 | 167,525.00 |  |  |
| 49-52-851 | BAD DEBTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-52-870 | RESERVE | . 00 | . 00 | . 00 | 114,433.00 |  |  |
| 49-52-900 | ADMINISTRATIVE FEE'S | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SEWER FUND: |  | 781,166.68 | 405,209.23 | 736,758.00 | 1,200,719.00 |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 49-90-910 | TRANSFER TO GENERAL FUND | . 00 | 103,500.00 | 103,500.00 | . 00 |  |  |
| 49-90-911 | TRANSFER TO CAPITAL REPLACE(5\% | . 00 | 30,000.00 | 30,000.00 | . 00 |  |  |
| 49-90-912 | TRNSFR - BARRY WAGE REIMBURSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-90-913 | TRANSFER TO 911 FUND | . 00 | 80,845.00 | 80,845.00 | . 00 |  |  |
| 49-90-914 | TRANSFER TO STREET FUND | 70,000.00 | . 00 | . 00 | . 00 |  |  |
| 49-90-915 | TRANSFER TO WATER FUND | 50,000.00 | . 00 | . 00 | 90,000.00 |  |  |
| 49-90-916 | TRANSFER TO PARK FUND | 125,000.00 | 200,000.00 | 200,000.00 | . 00 |  |  |
| 49-90-936 | TRANSER TO SEWER LAGOON FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-90-947 | TRANSER TO PROGRAM/PJT SUPPO | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-90-950 | LOAN-DOC | . 00 | . 00 | . 00 | . 00 |  |  |
| 49-90-955 | TRANSER TO ENGINEER FUND | 30,000.00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | 275,000.00 | 414,345.00 | 414,345.00 | 90,000.00 |  |  |
| SEWER FUND Revenue Total: |  | 724,320.05 | 987,238.49 | 640,000.00 | 1,100,719.00 |  |  |



| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| UTILITY FUND |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 50-30-100 | INVESTMENT INCOME | 3,182.64- | . 00 | . 00 | . 00 |  |  |
| 50-30-101 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-102 | OREGON DEPT. OF ENERGY | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-108 | OREGON DEPT. OF ENERGY | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-150 | INTEREST \& PENALTIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-180 | WRITE OFF REDUCTION | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-200 | WATER - SERVICE \& SALES | 3,141.81- | . 00 | . 00 | . 00 |  |  |
| 50-30-210 | HOOKUPS AND RECONNECTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-211 | CONNECTION FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-220 | USDA LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-250 | SEWER - SERVICE \& SALES | 8,542.40- | . 00 | . 00 | . 00 |  |  |
| 50-30-260 | DUMPING FEES | 3,414.00- | . 00 | . 00 | . 00 |  |  |
| 50-30-300 | UTILITY LIENS | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-400 | DEQ LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-800 | CASH OVER \& SHORT | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-820 | GEO LOAN REPAYMNT | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-850 | ANNEXATION ASSESSMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-863 | MASTER PLAN UPDATE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-900 | DEPT OF CORRECTION BUY IN | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-912 | TRNSFR FROM BARRY WAGE REMIM | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-950 | OTHER | 393.37 | . 00 | . 00 | . 00 |  |  |
| 50-30-960 | OTHER MISC REVENUE TO CAP IMP | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-30-974 | REG STRATAGIES/RURAL INVST FND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | 17,887.48- | . 00 | . 00 | . 00 |  |  |
| TAXES |  |  |  |  |  |  |  |
| 50-31-200 | PROPERTY TAX-PRIOR | . 00 | . 00 | . 00 . 00 |  |  |  |
| Total TAXES: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 50-36-700 | SAIF SALARY REIMBURSEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-36-750 | FIXED ASSET ADJUSTMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-36-900 | REIMBURSED ITEMS | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } 67 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year Budget | 2023-24 <br> Future year Budget | N tes |  |
| Total OTHE | R REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| Source: 39 |  |  |  |  |  |  |  |
| 50-39-900 | TRANSFER FROM OTHER FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Sourc | : 39 : | . 00 | . 00 | . 00 | . 00 |  |  |
| WATER DEPARTMENT |  |  |  |  |  |  |  |
| 50-51-110 | WATER MAINTENANCE WAGES | 6,085.68- | 24.00 | . 00 | . 00 |  |  |
| 50-51-130 | SUPERVISOR | 735.15- | . 00 | . 00 | . 00 |  |  |
| 50-51-132 | UTILITY CLERK | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-133 | OUTSIDE LABOR (SUMMER) | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-190 | HOLIDAY, VAC, COMP PAY, OT EST | 67.16- | . 00 | . 00 | . 00 |  |  |
| 50-51-191 | WEEKEND DUTY | 200.00- | . 00 | . 00 | . 00 |  |  |
| 50-51-195 | OVERTIME | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-200 | CERTIFICATE PAY | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-220 | FICA EXPENSE | 1,318.34- | 3.49 | . 00 | . 00 |  |  |
| 50-51-225 | MEDICAL-DENTAL-LIFE | 1,779.02- | 19.05 | . 00 | . 00 |  |  |
| 50-51-230 | RETIREMENT CONTRIBUTION | 927.91- | 6.71 | . 00 | . 00 |  |  |
| 50-51-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-250 | SUT EXPENSE | 12.47- | . 08 | . 00 | . 00 |  |  |
| 50-51-260 | SAIF EXPENSE | 74.77- | 48.35 | . 00 | . 00 |  |  |
| 50-51-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-330 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-331 | WATER MASTER PLAN UPDATE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-332 | FACILITIES MAPPING-ENGINEER | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-338 | WATER/SEWER TESTING | . 00 | 515.00 | . 00 | . 00 |  |  |
| 50-51-410 | UTILITIES | 930.44- | . 00 | . 00 | . 00 |  |  |
| 50-51-415 | FUEL | 751.70 | 2,842.38 | . 00 | . 00 |  |  |
| 50-51-420 | UNIFORM EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-431 | VEHICLE EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-436 | REPAIR TO SYSTEM | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-450 | PATCHING MATERIALS | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-520 | INSURANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-528 | EMPLOYEE/VOLUNTEER INCENTIVES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-530 | TELEPHONE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-51-540 | ADVERTISING \& PUBLICATION | 760.12 | 666.00 | . 00 | . 00 |  |  |
| 50-51-570 | DUES \& FEES | . 00 | 26.40 | . 00 | . 00 |  |  |



| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | $\begin{array}{r} \text { Page: } 69 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| 50-52-195 | OVERTIME | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-200 | CERTIFICATE PAY | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-220 | FICA EXPENSE | 213.49- | . 00 | . 00 | . 00 |  |  |
| 50-52-222 | WBF EXPENSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-225 | MEDICAL-DENTAL-LIFE | 856.69- | . 00 | . 00 | . 00 |  |  |
| 50-52-230 | RETIREMENT CONTRIBUTION | 474.82- | . 00 | . 00 | . 00 |  |  |
| 50-52-235 | PERS DEFERRED | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-250 | SUT EXPENSE | 5.09- | . 00 | . 00 | . 00 |  |  |
| 50-52-260 | SAIF EXPENSE | 58.64- | . 00 | . 00 | . 00 |  |  |
| 50-52-310 | LEGAL SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-330 | ENGINEERING SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-332 | FACILITIES MAPPING-ENGINEER | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-335 | PERMITS \& LICENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-336 | EPOC SURVEY EXPENSES-DEQ | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-338 | WATER/SEWER TESTING | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-410 | UTILITIES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-415 | FUEL | 392.05 | . 00 | . 00 | . 00 |  |  |
| 50-52-420 | UNIFORM EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-431 | VEHICLE EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-436 | REPAIR TO SYSTEM | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-452 | AG FARM EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-520 | INSURANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-528 | EMPLOYEE/VOLUNTEER INCENTIVES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-530 | TELEPHONE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-540 | ADVERTISING \& PRINTING | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-570 | DUES \& FEES | . 00 | 120.00 | . 00 | . 00 |  |  |
| 50-52-575 | EMPLOYMENT TESTING | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-577 | PERMITS \& LICENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-578 | WELLNESS INCENTIVE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-580 | TRAVEL, SCHOOL \& TRAINING | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-600 | CHLORINE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-608 | BILLING OUTSOURCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-609 | POSTAGE | . 00 | 1,551.79 | . 00 | . 00 |  |  |
| 50-52-610 | MATERIALS \& SUPPLIES | 965.59- | . 00 | . 00 | . 00 |  |  |
| 50-52-611 | CRACK SEALING MATERIALS | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-730 | CAPITAL IMPROVEMENT \& EXP | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-733 | CAPITAL REPLACEMENT (FR 5\%) | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-734 | North Water Extension | . 00 | 200.00 | . 00 | . 00 |  |  |
| 50-52-740 | EQUIPMENT \& LARGE TOOLS | 124.00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | Notes |  |
| 50-52-741 | BACKHOE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-742 | NEW SEWER HOOKUPS | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-750 | DEQ LOAN-PRINCIPAL | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-751 | DEQ LOAN-INTEREST | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-752 | DEQ LOAN-LOAN FEES | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-753 | SETTLEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-754 | OECDD LOAN | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-755 | OECDD LOAN INTEREST | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-800 | PROPERTY TAX REFUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-840 | DEPRECIATION | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-850 | CONTINGENCY | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-851 | BAD DEBTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-52-854 | LOAN DEBT SERVICE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total SEWER DEPARTMENT: |  | 5,050.27- | 1,871.79 | . 00 | $.00$ |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 50-90-910 | TRANSFER TO GENERAL FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-90-912 | TRNSFR - BARRY WAGE REIMBURSE | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-90-936 | TRANSER TO SEWER LAGOON FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-90-947 | TRANSER TO PROGRAM/PJT SUPPO | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-90-950 | LOAN-DOC | . 00 | . 00 | . 00 | . 00 |  |  |
| 50-90-955 | TRANSER TO ENGINEER FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRANSFERS: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| UTILITY FUND Revenue Total: |  | 17,887.48- | . 00 | . 00 | . 00 |  |  |
| UTILITY FUND Expenditure Total: |  | 3,380.53- | 10,699.05 | . 00 | . 00 |  |  |
| Net Total UTILITY FUND: |  | 14,506.95- | 10,699.05- | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{array}{r} \text { Page: } 71 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Actual } \end{gathered}$ | 2022-23 Current year Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| UTILITIES-CAPITAL IMP 25\% |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 51-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 51-30-500 | INTEREST INCOME - CAPITAL IMP | . 00 | . 00 | . 00 | . 00 |  |  |
| 51-30-550 | 25\% ALLOCATION FRM WATER REV | . 00 | . 00 | . 00 | . 00 |  |  |
| 51-30-700 | CAPITAL IMPROVEMENTS | . 00 | . 00 | . 00 | . 00 |  |  |
| 51-30-950 | OTHER/MISC REV TO CAP IMP | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVE | NUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| WATER DEPARTMENT |  |  |  |  |  |  |  |
| 51-51-730 | CAPITAL IMPROVEMENT \& EXP | . 00 | . 00 | . 00 | . 00 |  |  |
| 51-51-732 | CAP IMP-SPRINGLINE | . 00 | . 00 | . 00 | . 00 |  |  |
| 51-51-860 | RESERVED FOR FUTURE EXPEND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total WATE | R DEPARTMENT: | . 00 | . 00 | . 00 | . 00 |  |  |
| UTILITIES- | CAPITAL IMP 25\% Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| UTILITIES-C | CAPITAL IMP 25\% Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total U | TILITIES-CAPITAL IMP 25\%: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Future year } \\ & \text { Budget } \end{aligned}$ | Notes |  |
| UTILITIES - CAP REPLACE 5\% |  |  |  |  |  |  |  |
| revenue |  |  |  |  |  |  |  |
| 52-30-100 | INTEREST INCOME | . 00 | . 00 | . 00 | . 00 |  |  |
| 52-30-550 | 5\% ALLOC FROM UTIL REV | . 00 | 30,000.00 | 30,000.00 | . 00 |  |  |
| 52-30-750 | CAPITAL REPLACEMENT FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | . 00 | 30,000.00 | 30,000.00 | . 00 |  |  |
| WATER DEPARTMENT |  |  |  |  |  |  |  |
| 52-51-733 | CAPITAL REPALCEMENT (FR 5\%) | . 00 | . 00 | . 00 | . 00 |  |  |
| 52-51-860 | RESERVED FOR FUTURE EXPEND | . 00 | . 00 | 30,000.00 | . 00 |  |  |
| Total WATER DEPARTMENT: |  | . 00 | . 00 | 30,000.00 | . 00 |  |  |
| UTILITIES - CAP REPLACE 5\% Revenue Total: |  | . 00 | 30,000.00 | 30,000.00 | . 00 |  |  |
| UTILITIES - CAP REPLACE 5\% Expenditure Total: |  | . 00 | . 00 | 30,000.00 | . 00 |  |  |
| Net Total UTILITIES - CAP REPLACE 5\%: |  | . 00 | 30,000.00 | . 00 | 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 73 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year <br> Budget | N tes |  |
| GEOTHERMAL PROJECT - DOC FUND |  |  |  |  |  |  |  |
| 53-29800 | FUND BALANCE - BEGINNING OF YR | 79,215.93 | 77,437.34 | 12,000.00 | . 00 |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 53-30-100 | BEGINING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 53-30-101 | INVESTMENT EARNINGS | 162.32 | . 00 | . 00 | . 00 |  |  |
| 53-30-102 | GEOTHERMAL FEES AND SERVICES | . 00 | . 00 | . 00 | . 00 |  |  |
| 53-30-950 | ODOE PLANNING GRANT | 2,000.00 | . 00 | . 00 | 100,000.00 |  |  |
| Total REVENUE: |  | 2,162.32 | . 00 | . 00 | 100,000.00 |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |  |
| 53-33-410 | GEOTHERMAL (DOC) | 40,933.89 | 51,705.96 | 52,000.00 | 57,200.00 |  |  |
| Total INTERGOVERNMENTAL REVENUE: |  | 40,933.89 | 51,705.96 | 52,000.00 | 57,200.00 |  |  |
| Source: 39 |  |  |  |  |  |  |  |
| 53-39-900 | TRANSER IN FROM OTHER FUNDS | 40,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |  |  |
| Total Source: 39: |  | 40,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |  |  |
| GEOTHERMAL |  |  |  |  |  |  |  |
| 53-40-110 | GEOTHERMAL WAGES | . 00 | 1,013.10 | 12,000.00 | . 00 |  |  |
| 53-40-130 | SUPERVISOR | 2,577.46 | 1,936.54 | 25,000.00 | 27,500.00 |  |  |
| 53-40-220 | FICA EXPENSE | 192.13 | 232.75 | 1,920.00 | 2,200.00 |  |  |
| 53-40-230 | RETIREMENT CONTRIBUTION | 842.81 | 427.81 | 1,500.00 | 2,000.00 |  |  |
| 53-40-250 | SUT EXPENSE | 3.53 | 17.97 | 50.00 | 55.00 |  |  |
| 53-40-260 | SAIF EXPENSE | 11.36 | 1.43 | 145.00 | 150.00 |  |  |
| 53-40-410 | UTILITIES -DOC | 13,281.25 | 14,547.27 | 15,000.00 | 16,500.00 |  |  |
| 53-40-415 | FUEL | 392.52 | 427.15 | 750.00 | 1,000.00 |  |  |
| 53-40-520 | INSURANCE | 2,056.87 | 2,870.89 | 2,500.00 | 3,000.00 |  |  |
| 53-40-610 | MATERIALS \& SUPPLIES -DOC | 5,933.67 | 24,244.51 | 10,000.00 | 75,000.00 |  |  |
| 53-40-650 | GEO SERVICES AND COSTS | 25,332.20 | 3,855.50 | 40,000.00 | 30,000.00 |  |  |
| 53-40-762 | GEOTHERMAL LAND LEASE-UTLEY | 4,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |  |  |
| 53-40-850 | CONTINGENCY | . 00 | . 00 | 53,135.00 | . 00 |  |  |
| 53-40-900 | ADMINISTRATIVE FEE'S - DOC | . 00 | . 00 | . 00 | . 00 |  |  |
| 53-40-980 | ODOE PLANNING GRANT | . 00 | . 00 | . 00 | 70,000.00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Future year } \\ & \text { Budget } \end{aligned}$ | Notes |  |
| Total GEOT | HERMAL: | 54,623.80 | 51,574.92 | 164,000.00 | 229,405.00 |  |  |
| transfers |  |  |  |  |  |  |  |
| 53-90-910 | TRSFR TO GEN. FUND FOR ADMIN. | 3,000.00 | . 00 | . 00 | 30,000.00 |  |  |
| 53-90-912 | TRSFR UTILITY FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 53-90-915 | TRANSFER TO ENGINEER FUND | 5,000.00 | . 00 | . 00 | . 00 |  |  |
| 53-90-950 | TRANSFER OUT-MISC. FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total TRAN | SFERS: | 8,000.00 | . 00 | . 00 | 30,000.00 |  |  |
| GEOTHERMAL PROJECT - DOC FUND Revenue Total: |  |  |  |  |  |  |  |
| GEOTHERMAL PROJECT - DOC FUND Expenditure Total: |  |  |  |  |  |  |  |
| Net Total G | EOTHERMAL PROJECT - DOC FUND: | 20,472.41 | 100,131.04 | 12,000.00- | 2,205.00- |  |  |



| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{gathered} \text { Page: } \quad 76 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
|  |  | 2021-22 | 2022-23 | 2022-23 | 2023-24 | Notes |  |
|  |  | Prior year | Current year | Current year | Future year |  |  |
| Account Number | Account Title | Actual | Actual | Budget | Budget |  |  |
| 54-40-415 | FUEL | 392.00 | 330.78 | 750.00 | 500.00 |  |  |
| 54-40-520 | INSURANCE | 1,067.30 | 893.26 | 1,300.00 | 1,430.00 |  |  |
| 54-40-580 | GEOTHERMAL TRANING | . 00 | . 00 | . 00 | 40,000.00 |  |  |
| 54-40-611 | MATERIALS \& SUPPLIES -BARRY | 989.15 | 7,822.80 | 1,500.00 | 10,000.00 |  |  |
| 54-40-650 | GEO SERVICES AND COSTS | . 00 | 8,906.80 | 10,000.00 | 10,000.00 |  |  |
| 54-40-730 | CAPITAL IMPROVEMENT | . 00 | . 00 | . 00 | 25,000.00 |  |  |
| 54-40-750 | BARRY WELL REPAIR RESERVE | . 00 | . 00 | . 00 | 50,000.00 |  |  |
| 54-40-751 | USDA LOAN PMT | 40,124.68 | . 00 | 41,000.00 | 41,000.00 |  |  |
| 54-40-752 | BARRY USDA LOAN INTEREST | 84,717.32 | . 00 | 86,000.00 | 86,000.00 |  |  |
| 54-40-753 | BARRY RESERVE | . 00 | 38,510.00 | 250,000.00 | . 00 |  |  |
| 54-40-760 | GEOTHERMAL DEVELOPMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 54-40-761 | GEOTHERMAL LAND LEASE-BARRY | 16,164.64 | 15,553.60 | 20,000.00 | 20,000.00 |  |  |
| 54-40-850 | CONTINGENCY | . 00 | . 00 | 62,040.00 | 109,197.00 |  |  |
| 54-40-901 | ADMINISTRATIVE FEE'S - BARRY | . 00 | . 00 | . 00 | . 00 |  |  |
| 54-40-902 | UTILITY-WAGE REIMBURSEMENT | . 00 | . 00 | . 00 | . 00 |  |  |
| 54-40-911 | TRANS GEO BARRY | . 00 | . 00 | . 00 | . 00 |  |  |
| 54-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total GEOTHERMAL - BARRY WELL: |  | 157,573.73 | 88,426.05 | 525,840.00 | 515,032.00 |  |  |
| Department: 90 |  |  |  |  |  |  |  |
| 54-90-912 | TRANS EXP GEO DOC | 40,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |  |  |
| 54-90-915 | TRANSFER TO ENGINEER FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 54-90-950 | TRANSFER OUT-MISC. FUNDS | 100,000.00 | 13,000.00 | 13,000.00 | . 00 |  |  |
| Total Department: 90: |  | 140,000.00 | 113,000.00 | 113,000.00 | 100,000.00 |  |  |
| GEOTHERMAL - BARRY WELL FUND Revenue Total: |  |  |  |  |  |  |  |
|  |  | 238,239.24 | 238,239.24 | 238,840.00 | 515,032.00 |  |  |
| GEOTHERMAL - BARRY WELL FUND Expenditure Total: $\quad$ 297,573.73 $\quad 201,426.05 \quad 638,840.00 \quad 615,032.00$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Net Total GEOTHERMAL - BARRY WELL FUND: |  | 59,334.49- | 36,813.19 | 400,000.00- | 100,000.00- |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year <br> Budget | Notes |  |
| ENGINEER FUND |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 55-30-100 | BEGINNING FUND BALANCE | 21.84 | . 00 | . 00 | . 00 |  |  |
| 55-30-101 | INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | 21.84 | . 00 | . 00 | . 00 |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 55-36-230 | RETAINER | . 00 | . 00 | . 00 | . 00 |  |  |
| 55-36-950 | STREET FUND | 1,500.00 | . 00 | . 00 | . 00 |  |  |
| 55-36-951 | UTILITY FUND-WATER | 6,000.00 | . 00 | . 00 | . 00 |  |  |
| 55-36-952 | UTILITY FUND-SEWER | 30,000.00 | . 00 | . 00 | . 00 |  |  |
| 55-36-953 | STREET PAVING PROJECT | . 00 | . 00 | . 00 | . 00 |  |  |
| 55-36-956 | PLANNING FUND | . 00 | . 00 | . 00 | . 00 |  |  |
| 55-36-957 | GENERAL FUND | 30,000.00 | . 00 | . 00 | . 00 |  |  |
| 55-36-958 | STREETSCAPE | . 00 | . 00 | . 00 | . 00 |  |  |
| 55-36-959 | DOC - GEOTHERMAL | 5,000.00 | . 00 | . 00 | . 00 |  |  |
| 55-36-960 | BARRY - GEOTHERMAL | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: |  | 72,500.00 | . 00 | . 00 | . 00 |  |  |
| ENGINEER FUND |  |  |  |  |  |  |  |
| 55-40-330 | ENGINEER-STREET FUND | . 00 | . 00 | 1,500.00 | . 00 |  |  |
| 55-40-331 | ENGINEER--UTILITY-WATER | 1,200.00 | 4,104.37 | 4,800.00 | 4,000.00 |  |  |
| 55-40-332 | ENGINEER--UTILITY-SEWER | 29,813.88 | 8,016.88 | 27,500.00 | 10,000.00 |  |  |
| 55-40-334 | ENGINEER--POOL/PARKS | 9,500.00 | 5,418.00 | 20,000.00 | 5,500.00 |  |  |
| 55-40-336 | ENGINEER-PLANNING | . 00 | . 00 | . 00 | . 00 |  |  |
| 55-40-337 | ENGINEER-GENERAL FUND | . 00 | 30,915.52 | 1,200.00 | 35,000.00 |  |  |
| 55-40-400 | ENGINEER-DOC-GEO FUND | 700.00 | 250.00 | 5,000.00 | 1,200.00 |  |  |
| 55-40-401 | ENGINEER-BARRY-GEO FUND | 994.50 | . 00 | 5,000.00 | 1,200.00 |  |  |
| Total ENGINEER FUND: |  | 42,208.38 | 48,704.77 | 65,000.00 | 56,900.00 |  |  |
| ENGINEER FUND Revenue Total: |  | 72,521.84 | . 00 | . 00 | . 00 |  |  |
| ENGINEER FUND Expenditure Total: |  | 42,208.38 | 48,704.77 | 65,000.00 | 56,900.00 |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 78 <br> Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \end{aligned}$ Actual | 2022-23 Current year Budget | 2023-24 <br> Future year Budget | $N$ tes |  |
| Net Total ENGINEER FUND: | 30,313.46 | 48,704.77- | 65,000.00- | 56,900.00- |  |  |




| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | $\begin{gathered} \text { Page: } 81 \\ \text { Jun 28, } 2023 \text { 01:52PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  |  |
| Account Number | Account Title | 2021-22 <br> Prior year Actual | 2022-23 <br> Current year <br> Actual | 2022-23 <br> Current year <br> Budget | 2023-24 <br> Future year Budget | N tes |  |
| UNALLOCATED INTEREST FUND |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| 70-30-100 | BEGINNING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-101 | INTEREST-LGIP | 9,421.91 | 9,799.55 | . 00 | . 00 |  |  |
| 70-30-102 | INTEREST-INVESTMENTS-S.V. CD | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-103 | INTEREST-UNSN-TIME CERT. | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-104 | INTEREST-US BANK | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-105 | INTEREST-SOUTH VALLEY BANK | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-106 | INTEREST-FLAG FUND-PACIFIC CRE | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-107 | INTEREST-US BANK CONST. ACCT | . 00 | . 00 | . 00 | . 00 |  |  |
| 70-30-108 | INTEREST-WA FED CHECKING | 828.39 | . 00 | . 00 | . 00 |  |  |
| 70-30-109 | INTEREST-WA FED CD | 12.80 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: |  | 10,263.10 | 9,799.55 | . 00 | . 00 |  |  |
| UNALLOCATED INTEREST FUND |  |  |  |  |  |  |  |
| 70-40-550 | ALLOCATION TO FUNDS | 1,951.54- | . 00 | . 00 | . 00 |  |  |
| 70-40-610 | BANK CHARGES | 10,921.04 | 4,457.53 | . 00 | . 00 |  |  |
| 70-40-980 | ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total UNAL | LOCATED INTEREST FUND: | 8,969.50 | 4,457.53 | . 00 | . 00 |  |  |
| UNALLOCA | TED INTEREST FUND Revenue Total: | 10,263.10 | 9,799.55 | . 00 | . 00 |  |  |
| UNALLOCA | TED INTEREST FUND Expenditure Total: | 8,969.50 | 4,457.53 | . 00 | . 00 |  |  |
| Net Total U | NALLOCATED INTEREST FUND: | 1,293.60 | 5,342.02 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW |  | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: 82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Period: 11/22 |  |  |  |  | Jun 28, 2023 01:52PM |
| Account Number | Account Title | 2021-22 <br> Prior year <br> Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Actual } \end{gathered}$ | 2022-23 Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| INSURANCE FUND |  |  |  |  |  |  |  |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 71-36-900 | SAIF DIVIDENDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 71-36-901 | SAIF ALLOCATION TO FUNDS | . 00 | . 00 | . 00 | . 00 |  |  |
| 71-36-902 | ALLOCATION TO FUNDS (PROPERTY) | . 00 | . 00 | . 00 | . 00 |  |  |
| 71-36-910 | RETIREE HEALTH INSURANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: |  | . 00 | . 00 | . 00 | . 00 |  |  |
| INSURANCE FUND |  |  |  |  |  |  |  |
| 71-40-900 | SAIF PREPAY | . 00 | . 00 | . 00 | . 00 |  |  |
| 71-40-901 | SAIF PREMIUMS | . 00 | . 00 | . 00 | . 00 |  |  |
| 71-40-905 | PROPERTY \& LIABILITY INSURANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| 71-40-910 | RETIREE HEALTH INSURANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total INSU | RANCE FUND: | . 00 | . 00 | . 00 | . 00 |  |  |
| INSURAN | E FUND Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| INSURAN | E FUND Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total I | SURANCE FUND: | . 00 | . 00 | . 00 | . 00 |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed |  |  |  |  | Page: Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 Prior year Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Current year } \end{aligned}$ Actual | 2022-23 Current year Budget | 2023-24 <br> Future year Budget | Notes |  |
| DONATIONS FUND |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |
| 72-30-101 INVESTMENT EARNINGS | . 00 | . 00 | . 00 | . 00 |  |  |
| Total REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| Other revenue |  |  |  |  |  |  |
| 72-36-301 DONATIONS-BIKE PROGRAM | . 00 | . 00 | . 00 | . 00 |  |  |
| 72-36-302 DONATIONS-BIKE HELMETS | . 00 | . 00 | . 00 | . 00 |  |  |
| 72-36-303 DONATIONS-CERT PROGRAM | . 00 | . 00 | . 00 | . 00 |  |  |
| Total OTHER REVENUE: | . 00 | . 00 | . 00 | . 00 |  |  |
| DONATIONS FUND |  |  |  |  |  |  |
| 72-40-610 BIKE PROGRAM EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 72-40-611 HELMET EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 72-40-612 CERT PROGRAM EXPENSES | . 00 | . 00 | . 00 | . 00 |  |  |
| 72-40-980 ENDING FUND BALANCE | . 00 | . 00 | . 00 | . 00 |  |  |
| Total DONATIONS FUND: | . 00 | . 00 | . 00 | . 00 |  |  |
| DONATIONS FUND Revenue Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| DONATIONS FUND Expenditure Total: | . 00 | . 00 | . 00 | . 00 |  |  |
| Net Total DONATIONS FUND: | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Asset: | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Liability: | . 00 | . 00 | . 00 | . 00 |  |  |
| Total Equity: | 4,186,317.93 | 3,400,036.02 | 1,462,000.00 | . 00 |  |  |
| Total Revenue: | 4,929,486.24 | 5,190,930.45 | 20,172,485.00 | 22,129,031.00 |  |  |
| Total Expenditure: | 6,069,278.13 | 5,407,212.46 | 21,749,721.00 | 22,366,875.00 |  |  |
| Net Grand Totals: | 3,046,526.04 | 3,183,754.01 | 115,236.00- | 237,844.00- |  |  |


| TOWN OF LAKEVIEW | Budget Worksheet - 20232024 Proposed Period: 11/22 |  |  |  |  | Page: 84 Jun 28, 2023 01:52PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Title | 2021-22 <br> Prior year <br> Actual | 2022-23 <br> Current year <br> Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Current year } \\ \text { Budget } \end{gathered}$ | 2023-24 <br> Future year <br> Budget | $N$ tes |  |
| Report Criteria: <br> Print Fund Titles <br> Page and Total by Fund <br> Print Source Titles <br> Total by Source <br> Print Department Titles <br> Total by Department <br> All Segments Tested for Total Breaks |  |  |  |  |  |  |

FINANCIAL SUMMARY - RESOURCES

| TOTAL OF ALL FUNDS | Approved Budget <br> Next Year 2023-2024 |
| :--- | ---: |
| Beginning Fund Balance/Net Working Capital | $\$ 635,040$ |
| Fees, Licenses, Permits, Fines, Assessments \& Other Service Charges | $\$ 3,237,560$ |
| Federal, State and all Other Grants, Gifts, Allocations and Donations | $\$ 16,850,054$ |
| Revenue from Bonds and Other Debt | $\$ 0$ |
| Interfund Transfers / Internal Service Reimbursements | $\$ 649,000$ |
| All Other Resources Except Current Year Property Taxes | $\$ 205,543$ |
| Current Year Property Taxes Estimated to be Received | $\$ 883,374$ |
| Total Resources | $\mathbf{\$ 2 2 , 4 6 0 , 5 7 1}$ |


| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION |  |
| :--- | ---: |
| Personnel Services | $\$ 2,681,823$ |
| Materials and Services | $\$ 5,235,474$ |
| Capital Outlay | $\$ 11,020,000$ |
| Debt Service | $\$ 197,350$ |
| Interfund Transfers | $\$ 649,000$ |
| Contingencies | $\$ 2,626,924$ |
| Special Payments | $\$ \mathbf{\$ 0}$ |
| Unappropriated Ending Balance and Reserved for Future Expenditure | $\mathbf{\$ 5 0 , 0 0 0}$ |
| Total Requirements |  |


| FINANCIAL SUMMARY - BY ORGANIZATIONAL UNIT OR PROGRAM |  |
| :---: | :---: |
| Name of Organizational Unit or Program <br> FTE for that unit or program |  |
| 10 TOWN HALL | \$1,972,206 |
| FTE | 4 |
| 19 9-1-1 DISPATCH | \$930,890 |
| FTE | 10 |
| 20 STREET | \$178,884 |
| FTE | 2 |
| 22 PARK | \$263,000 |
| FTE | 12 |
| 24 FLAG | \$0 |
| FTE | 0 |
| 25 SNOW/FLOOD CONTROL | \$32,250 |
| FTE | 0 |
| 26 WOODSTOVE REPLACEMENT | \$17,000 |
| FTE | 0.5 |
| 28 BIKE PATH/TRAILS | \$1,500 |
| FTE | 0 |
| 30 BUILDING FUND | \$0 |
| FTE | 0 |
| 31 FIRE TRUCK | \$50,000 |
| FTE | 0 |
| 32 TRANSIENT LODGING TAX | \$225,000 |
| FTE | 0 |
| 41 SYSTEM DEVELOPMENT | \$29,700 |
| FTE | 0 |


| 42 WATER TREATMENT FACILITY | \$15,000,000 |
| :---: | :---: |
| FTE | 0 |
| 45 RURAL REVITALIZATION (R3) | \$75,000 |
| FTE | 0 |
| 46 SMART METER PROJECT | \$0 |
| FTE | 0 |
| 48 WATER FUND | \$1,312,785 |
| FTE | 4 |
| 49 SEWER FUND | \$1,290,719 |
| FTE | 5 |
| 50 UTILITY FUND | \$0 |
| FTE | 0 |
| 52 UTILITIES - CAP REPLACEMENT 5\% | \$0 |
| FTE | 0 |
| 53 GEOTHERMAL DEPARTMENT OF CORRECTIONS (DOC) | \$189,405 |
| FTE | 1 |
| 54 GEOTHERMAL BARRY WELL | \$865,032 |
| FTE | 1 |
| 55 ENGINEERING FUND | \$56,900 |
| FTE | 0 |
| 60 DEBT SERVICE | \$0 |
| FTE | 0 |
| 70 UNALLOCATED INTEREST | \$0 |
| FTE | 0 |
| Not Allocated to Organizational Unit or Program | -\$29,700 |
| FTE | 0 |
| Total Requirements | \$22,460,571 |
| Total FTE | 40 |

Town of Lakeview
Honorable Mayor, Town Council, and the Town of Lakeview Citizens:
It is a pleasure to present this Fiscal Year (FY) 2023-2024 budget to you. Despite the many unpleasant effects that occurred FY 2022-2023, this budget is sustainable and will provide operations, human resources, and capital investment sufficient to meet the needs and expectations of the citizens of Lakeview. This effort requires a stable mixed revenue stream that can weather the inevitable fluctuations of the economy without causing dramatic swings in service levels.

## EXECUTIVE SUMMARY

This budget is the culmination of many hours of work. The FT2023-2024 budget maintains a conservative level of stewardship, revenues and expenditures while reflecting a consistent growth pattern for our community.

## COUNCIL PRIORITIES

The main priority of the Council is to address:
Infrastructure: the council and town have inherited a failing infrastructure long past its lifecycle. The Council has committed to replacing and/or repairing the town's most critically failing lines in this fiscal year. Public Works identified those most critical areas as Center Street to South F Street along US Highway 395 and connecting streets and areas surrounding Lake District Hospital, South I to South H by the Lake School District High School. To support this effort, we will continue to work with our Governor, Senators, and Representatives to address the unique and complex challenges as well as submit for federal funding though grant applications.

Continued work will occur during this fiscal year with our water treatment facility. The year will be filled with progression by beginning a pilot program that will be set up in the Town's parking lot to run tests. This will determine the correct media filter necessary to remove the manganese and iron from our water and will complete Phase 1 of the Water Treatment Facility Project Schedule. Then Phase 2 will begin the final design and bidding process to keep the project moving to completion and delivery August 2026.

We will start a 2-year project to change all residential water meters to residential smart meters in July 2023, starting on Roberta Road. Then, to $11^{\text {th }}, 10^{\text {th, }}$ and $9^{\text {th }}$ Streets. to improve leak detection and assist in the replacing of aging water pipes.

Economic Development: developing a healthy and diverse community is at the heart of economic development. The 2023-2024 goals are to increase the tax base and create more local job opportunities through the adoption of the Urban Renewal Area (URA) Agency. Through the URA the town will encourage and incentivize partnerships and collaborations with residents, businesses, and industries to locate to Lakeview. A targeted emphasis for the Town is to recruit and forge a pathway towards a second grocery store, pharmacy, hospitality, and residential housing in Lakeview. Recruitment efforts will begin in June 2023.

Workforce: we have spent many hours creating a partnership with Klamath Community College and their new apprenticeship program. We hope to provide educational avenues for workforce foundational
skills development to meet Lakeview's technical need for work force expansion, plumbing, electricians, and other curriculum directed at the mechanical contractors, operators, future installers, and future designers.

Parks and Recreation: The budget authorizes an additional $\$ 50,000$ to assist the final stages of development for McDonald Park. The highly anticipated splash pad is expected to be near completion by the end of JULY, depending on weather conditions. We are excited about this and the opportunity it has been to create a park designed for all ages and families to enjoy.

HIGHLIGHTS TO COME IN FY2023-2024

- $\$ 20,000,000$ in capital projects.
- Increasing general fund revenues up to $3 \%$ with anticipated growth from Next Renewables and EcoMaterials Green Cement facilities going into operation.
- 3 new full-time employees ( 2 to Public Works and 1 to Economic Development).
- All funds are balanced and sustainable with recurring revenues so long as fees and taxes increase with inflation.
- All volunteer Fire department with increased funding to help pay more for our volunteers and additional training.
- New Vactor truck for public works to make an impact on our sewer services and simplify public works operations.
- 911/Fire building roof replacement.


## RATE INCREASES

The Town received a $\$ 20,000$ grant for a water rate study to be done. To focus on long-term needs, the Town must evaluate rates charges for utilities. In accordance with best practices, the Town has contracted with a third party to evaluate and determine water rates sufficient for upcoming infrastructure projects. The Town will also be reviewing and evaluating changes to our sewer and system development rates.

## NEW FUNDS

In the General Fund we are adding and Ordinance Department the line items number are

```
10-65-110-Ordinance Office
10-65-220-FICA Expense
10-65-250-SUT Expense
Fund 45 - R3 for Regional Rural Revitalization
Fund 46 - Smart Meter Project
```

10-65-530-Telephone
10-65-540-Advertisement
10-65-610-Materials \& Supplies

## FUNDS RETURNING

Fund 31 - Fire Truck Fund to allow the town to save for future fire truck purchases.

## FUNDS RETIRING

| FUND 11 | HUD SPECIAL PROJECT |
| :--- | :--- |
| FUND 12 | WOODSMOKE REDUCTION GRANT |
| FUND 21 | PLANNING FUND |
| FUND 23 | HEAD START CDBG |
| FUND 29 | PROGRAM/PROJECT SUPPORT |
| FUND 33 | POLICE VEHICLE FUND |
| FUND 41 | SYSTEM DEVELOPMENT |
| FUND 43 | STREETSCAPE PROJECT |


| FUND 47 | WATER/SEWER EXTENTION PRISON |
| :--- | :--- |
| FUND 50 | UTILITY FUND |
| FUND 51 | CAPITAL - IMP 25\% |
| FUND 52 | UTILITY - CAP REPLACE 5\% |
| FUND 60 | DEBT SERVICE FUND |
| FUND 70 | UNALLOCATED INTEREST FUND |
| FUND 71 | INSURANCE FUND |
| FUND 72 | DONATIONS FUND |

## TOWN GRANT AWARDS

| GRANTS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AWARDED | Amount |  | awarded | Admin Fee to GL |  |
| DEQ AQ | Town of Lakeview Air Quality | \$75,000 | 21-23 | \$ | 7,500 |
| ARPA State of Oregon Grant | Town of Lakeview Water Treatment Facility | \$15,000,000 | 21-27 | \$ | 30,000 |
| DEQ Woodsmoke Mitigation | Town of Lakeview Air Quality | \$15,000 | 22-23 | \$ | - |
| DLCD Grant | Town of Lakeview | \$85,000 | 22-23 | \$ | 8,500 |
| Department of Justice | Police Deputy \& SRO | \$375,000 | 22-27 | \$ | 37,500 |
| State of Oregon State Fire Marshall | Town of Lakeview Fire Personnel | \$33,000 | 22-23 | \$ | 3,300 |
| Small City Allotment | Town of Lakeview Roberta Road | \$250,000 | 22-23 | \$ | - |
| The Collins Foundation | Town of Lakeview McDonald Park | \$200,000 | 22-23 | \$ | - |
| Oregon Department of Energy | Town of Lakeview Geothermal Expansion | \$100,000 | 23-24 | \$ | 10,000 |
| R3-HB3138 | Housing \& Infrastructure Grant | \$75,000 | 23-24 | \$ | 7,500 |
|  | TOTAL | \$16,208,000 |  | \$ | 104,300.00 |

Grant awards funding from federal or state dollars must adhere to principles, standards, and procedures. Awarded funds must be used solely for the project as described in the grant agreement contract. Any changes must be approved in writing.

Allowable costs are those that are assigned to the project task identified in the grant agreement contract. The Town is allowed to calculate 10\%, but not to exceed $10 \%$ for administrative work directly attributable to the grant project. Examples of Administrative costs are costs relating to submittal of funds requests, progress reports, and the Final Report as well as all related accounting or payroll preparation expenses.

The town's administration activities are distributed to the general fund, therefore, $\$ 100,000$ has been allocated to 10-33-900 ADMIN FEES FOR GRANTS in the general fund to assist with expenses and salaries.

## ACCOUNTING POLICIES

In order to ensure adherence of limitations and restrictions placed on the use of the money available to the town, the accounts are maintained in accordance with the principles of "fund accounting." This is the procedure by which revenues and expenditures for various purposes are classified, for accounting and reporting purposes, in accountant groups that are in accordance with activities or objectives specified under an adopted budget. The operation of these funds is accounted for by providing a set of self-balancing accounts. The basis of accounts utilized by the town is the modified accrual basis of account. Under the modified accrual basis of accounting revenues are recognized when susceptible to accrual (when they are measured and available). "Measurable" means the amount of the transaction
can be determined and "available" means collected within the current period or expected to be collected soon enough thereafter to be used to pay liabilities of the current period. The town considers property taxes as available if they are collected within 60 days after year-end.

A one-year availability period is used for revenue recognition for all other governmental fund revenues. Expenditures are recorded when the related fund liability is incurred, except for unmatured interest on general long-term debt, which is recognized when obligations are expected to be liquidated with expendable available financial resources. Property taxes, interest and special assessments are susceptible to accrual. Other receipts and taxes become measurable and available when the cash is received by the town and are recognized as revenue at that time. Entitlements and shared revenues are recorded at the time of receipt or earlier if the "susceptible to accrual" criteria are met. Expendituredriven grants are recognized as revenue when the qualifying expenditures have been incurred and all other grant requirements have been met. Capital asset acquisitions under capital leases are reported as other financing sources.

## CONCLUSION

It is a challenge to provide sufficient detail in written form to give enough information to make meaningful input into the budget without overwhelming everything with too much to consider.

We are at the beginning of seeing community investments for the long-term benefit of the citizens of Lakeview. Most importantly, 2023-2024 will bring a concentrated effort to begin replacing the town's 48 miles of infrastructure that has had 20 years of deferred maintenance. It's a staggering undertaking with a formidable price tag, but we are going to tackle it one mile at a time.

Careful attention was paid to recurring versus one-time funding. Despite the huge capital number, recurring expenses are sustainable with recurring revenues.

In the end, the goal is to strive to do better than the prior year, to live fully, and see the dozens and dozens of magical moments of moving forward together. I thank Lakeview for having me as the Town Manager, and for working together to produce noticeable changes in the town.


## RESOLUTION NO. 1148 IN THE MATTER OF ADOPTING THE ANNUAL OPERATING BUDGET FOR THE TOWN OF LAKEVIEW FOR THE FISCAL YEAR ("FY") 2023-2024 MAKING APPROPRIATIONS; IMPOSING AND CATEGORIZING TAXES AND LEVYING TAXES.

WHEREAS, the Town of Lakeview Budget Committee met April 4, 2023 to review financial data on the operations of the Town and review a proposed budget for the 2023-2024 fiscal year for the town; and

WHEREAS, on May 12, 2023 and June 1, 2023, the budget committee approved a proposed budget and recommended it to the Town Council; and

WHEREAS, proper public notice was given in which the citizens had the opportunity to provide written and/or oral comments or ask questions for the authorities responsible for the adoption of the budget for the Town of Lakeview for the Fiscal Year 2023-2024 at a public hearing held on May 12, 2023,

NOW THEREFORE BE IT RESOLVED, that the Town Council of the Town of Lakeview, Oregon hereby adopts the FY2023-2024 budget in the amount of \$22,460,571; and

BE IT FURTHER RESOLVED, that the Town Council imposes taxes provided herein (1) at the rate of $\$ 6.5437$ per $\$ 1000$ of assessed value for the General Fund. These taxes are hereby imposed upon all taxable property within the Town of Lakeview as of 12:02AM July 1, 2023; and

BE IT FURTHER RESOLVED, Section 1, Pursuant to ORS 221.770, The Town hereby elects to receive state revenue for fiscal year 2023-2024; and,

BE IT FURTHER RESOLVED, that the Town Council elects to continue to receive Marijuana Tax revenue for 2023-2024; and

BE IT FURTHER RESOLVED, that the Town Council elects to create Fund 45 for Regional Rural Revitalization (R3) to align and support state initiatives for workforce housing development; and

BE IT FURTHER RESOLVED, that the Town Council elects to create Fund 46 for the Smart Meter Project for organizational efficiencies and to manage expenditures; and,

BE IF FURTHER RESOLVED, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, the amounts shown below are hereby appropriated for the purposes indicated within the funds listed:

| FINANCIAL SUMMARY - RESOURCES |  |
| :--- | ---: |
| TOTAL OF ALL FUNDS | Approved Budget <br> Next Year 2023-2024 |
| Beginning Fund Balance/Net Working Capital | $\$ 635,040$ |
| Fees, Licenses, Permits, Fines, Assessments \& Other Service Charges | $\$ 3,237,560$ |
| Federal, State and all Other Grants, Gifts, Allocations and Donations | $\$ 16,850,054$ |
| Revenue from Bonds and Other Debt | $\$ 0$ |
| Interfund Transfers / Internal Service Reimbursements | $\$ 649,000$ |
| All Other Resources Except Current Year Property Taxes | $\$ 205,543$ |
| Current Year Property Taxes Estimated to be Received | $\$ 883, \mathbf{3 7 4}$ |
| Total Resources | $\mathbf{\$ 2 2 , 4 6 0 , 5 7 1}$ |


| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION |  |
| :--- | ---: |
| Personnel Services | $\$ 2,681,823$ |
| Materials and Services | $\$ 5,235,474$ |
| Capital Outlay | $\$ 11,020,000$ |
| Debt Service | $\$ 197,350$ |
| Interfund Transfers | $\$ 649,000$ |
| Contingencies | $\$ 2,626,924$ |
| Special Payments | $\mathbf{\$ 0}$ |
| Unappropriated Ending Balance and Reserved for Future Expenditure | $\$ 50,000$ |
| Total Requirements |  |


| FINANCIAL SUMMARY - BY ORGANIZATIONAL UNIT OR PROGRAM |  |
| :---: | :---: |
| Name of Organizational Unit or Program FTE for that unit or program |  |
| 10 TOWN HALL | \$1,972,20 |
| FTE | 4 |
| 19 9-1-1 DISPATCH | \$930,890 |
| FTE | 10 |
| 20 STREET | \$178,884 |
| FTE | 2 |
| 22 PARK | \$263,000 |
| FTE | 12 |
| 24 FLAG | \$ 0 |
| FTE | 0 |
| 25 SNOW/FLOOD CONTROL | \$32,250 |
| FTE | 0 |
| 26 WOODSTOVE REPLACEMENT | \$17,000 |
| FTE | 0.5 |
| 28 BIKE PATH/TRAILS | \$1,500 |
| FTE | 0 |
| 30 BUILDING FUND | \$ |
| FTE | 0 |
| 31 FIRE TRUCK | \$50,000 |


| FTE | 0 |
| :---: | :---: |
| 32 TRANSIENT LODGING TAX | \$225,000 |
| FTE | 0 |
| 41 SYSTEM DEVELOPMENT | \$29,700 |
| FTE | 0 |
| 42 WATER TREATMENT FACILITY | \$15,000,000 |
| FTE | 0 |
| 45 RURAL REVITALIZATION (R3) | \$75,000 |
| FTE | 0 |
| 46 SMART METER PROJECT | \$0 |
| FTE | 0 |
| 48 WATER FUND | \$1,312,785 |
| FTE | 4 |
| 49 SEWER FUND | \$1,290,719 |
| FTE | 5 |
| 50 UTILITY FUND | \$0 |
| FTE | 0 |
| 52 UTTITITES - CAP REPLACEMENT 5\% | \$0 |
| FTE | 0 |
| 53 GEOTHERMAL DEPARTMENT OF CORRECTIONS (DOC) | \$189,405 |
| FTE | 1 |
| 54 GEOTHERMAL BARRY WELL | \$865,032 |
| FTE | 1 |
| 55 ENGINEERING FUND | \$56,900 |
| FTE | 0 |
| 60 DEBT SERVICE | \$0 |
| FTE | 0 |
| 70 UNALLOCATED INTEREST | \$0 |
| FTE | 0 |
| Not Allocated to Organizational Unit or Program | -\$29,700 |
| FTE | 0 |
| Total Requirements | \$22,460,571 |
| Total FTE | 40 |

BE IT FURTHER RESOLVED, the Town Council of the Town of Lakeview hereby categorized the taxes provided for the 2023-2024 adopted budget as follows:
Subject to General Government Limitation General Fund

BE IF FINALLY RESOLVED, the Town Manager will certify to the Lake County Assessor the tax levy made by this resolution and file it the County Clerk a copy of the budget as finally adopted.

PASSED AND ADOPTED by the Town Council of the Town of Lakeview this 23rd day of May 2023 and signed by the Mayor of the Town of Lakeview.

Passes by the Common Council by a majority vote:
$\qquad$ In Favor
$\qquad$ Opposed

# Town of Lakeview, Oregon 

Raymond Turner, Mayor

Dawn Lepori, Town Recorder

## BEFORE THE TOWN COUNCIL OF LAKEVIEW, OREGON

## RESOLUTION NO. 1149 A RESOLUTION ESTABLISHING THE TOWN MANAGER'S SPENDING LIMIT FOR FISCAL YEAR ("FY") 2023-2024.

WHEREAS the Town Council has placed a \$5,000.00 (five-thousand and zero dollars) spending limit on purchases made by the Town Manager, Michele Parry; and

WHEREAS the Town Council hereby authorizes the Town Manager, all necessary and appropriate authority required to make and authorize town purchases up to but not to exceed \$5,000.00 (five-thousand and zero dollars); and

WHEREAS while the Town Manager has a spending limit of $\$ 5,000.00$ and the majority of purchases made routinely involved in operational expenditures; and

WHEREAS the Town Council has place a $\$ 1,000$ (one-thousand and zero dollars) limit on issuing checks make by the Town Manager, checks issued for more than $\$ 1,000$ must have Town Council Approval, and

THEREFORE BE IT RESOLVED the Town policy concerning the Town Manager's expenditure limits shall be to allow purchases up to but not to exceed $\$ 5,000.00$ (five-thousand and zero dollars); and

THEREFORE BE IT RESOLVED the Town policy concerning the Town Manager's limit issuing checks shall be to allow checks to be issued to but not to exceed \$1,000 (one-thousand and zero dollars)without prior approval from the Town Council given at either the 2nd or 4th Tuesday Town Council meeting(s).

> TOWN OF LAKEVIEW, OREGON

Adopted this 29th day of June, 2023
Raymond Turner, Mayor
Passed by the Town Council as follows:
$\qquad$ In Favor

Attest
Dawn Lepori, Town Recorder

Department of Administrative Services
Enterprise Goods \& Services I Shared Financial Services
155 Cottage Street NE
Salem, OR 97301-3969
PHONE: 503-378-2222
FAX: 503-378-2901

## AN ORDINANCE/RESOLUTION DECLARING THE CITY'S ELECTION TO RECEIVE STATE REVENUES

The City of LAKEVIEW ordains as follows:

Section 1. Pursuant to ORS 221.770, the city hereby elects to receive state revenues for fiscal year 2023-2024.

Passed by the Common Council the 29
day of JUNE 2023.

Approved by the Mayor this 29 day JUNE 2023.

Mayor $\qquad$
Attest $\qquad$

I *certify that a public hearing before the Budget Committee was held on APRIL 4 2023 and a public hearing before the City Council was held on MAY 12 , 2023, giving citizens an opportunity to comment on use of State Revenue Sharing.
citycounty insurance services cisoregon.org

| Named Member | Agent of Record | Proposal Date: |
| :--- | :--- | :--- |
| Town of Lakeview | Nolte Fuller Insurance of Lakeview | Member Number: |
| 525 N 1 st St | 1115 N 4 th St. | 10118 |
| Lakeview, OR 97630 | Lakeview, OR 97630 | Effective Date: |
| $7 / 1 / 2023$ |  |  |
| $/ 1 / 2024$ |  |  |

This is not an invoice. Information Only.

| Coverage | Description | Amount | Total |
| :---: | :---: | :---: | :---: |
| General Liability (Standard Plan) | Contribution Limit: \$5,000,000 | \$58,875.73 |  |
|  | Multi-Line Credit | (\$2,943.79) |  |
|  |  | \$55,931.94 |  |
| Auto Liability | Contribution | \$11,855.66 |  |
|  | Multi-Line Credit | (\$592.78) |  |
|  |  | \$11,262.88 |  |
| Auto Physical Damage | Contribution | $\begin{aligned} & \$ 6,710.15 \\ & (\$ 335.51) \end{aligned}$ | \$6,374.64 |
|  | Multi-Line Credit |  |  |
|  |  |  |  |
| Property | Contribution | $\begin{aligned} & \$ 41,485.31 \\ & (\$ 2,074.27) \end{aligned}$ | \$39,411.05 |
|  | Multi-Line Credit |  |  |
|  |  |  |  |
| Optional Excess Liability | Not Purchased | \$0.00 |  |
|  |  |  |  |  |
| Optional Excess Quake | Not Purchased | \$0.00 |  |
|  |  |  |  |  |
| Optional Excess Flood | Not Purchased | \$0.00 |  |
|  |  |  |  |  |
| Optional Excess Crime | Not Purchased | \$0.00 |  |
|  |  |  |  |  |
| Optional Cyber Security | Contribution | \$2,300.00 | \$2,300.00 |
|  |  |  |  |
| Optional Excess Cyber Security | Not Purchased | \$0.00 |  |
|  |  |  |  |  |
| Difference in Conditions | Not Purchased | \$0.00 |  |
|  |  |  |  |  |
| Summary |  |  |  |
| Contribution Multi-Line Credit |  | $\begin{array}{r} \$ 121,226.85 \\ (\$ 5,946.35) \end{array}$ |  |
|  |  |  |  |  |  |
| This is not an invoice. Information Only. |  | \$115,280.51 |  |

citycounty insurance services cisoregon.org

Proposal Date: 6/27/2023
Coverage Period: 7/1/2023 to 7/1/2024
Named Member
Town of Lakeview
525 N 1st St
Lakeview, OR 97630

Agent of Record
Nolte Fuller Insurance of Lakeview
1115 N 4th St
Lakeview, OR 97630

This Proposal Does Not Bind Coverage
Refer to Coverage Forms for terms, conditions, and limitations of coverage

| Coverage ${ }^{*}$ | Per Occurrence | Annual Aggregate | Per Occurrence <br> Deductible $/$ SIR $^{\star}$ | Agg/Retro <br> Deductible |
| :--- | :---: | :---: | :---: | :---: |
| Public Entity Liability Coverage (Including Auto Liability) as <br> described in CIS General \& Auto Liability Coverage <br> Agreement | $\$ 200,000$ | $\$ 600,000$ | NONE | None |

Forms Applicable: CIS General \& Auto Liability Coverage Agreement - CIS GL/AL (7/1/2023)

| Coverage* $^{\text {Excess Public Entity Liability Coverage as described in the }}$ | Per Occurrence | Annual Aggregate |  |  |
| :--- | :---: | :---: | :---: | :---: |
| EIS Excess Liability Coverage Agreement (limits shown are <br> excess of primary coverage limits) | $\$ 4,800,000$ | $\$ 14,400,000$ |  |  |

Forms Applicable: CIS Excess Liability Coverage Agreement - CIS XS/GL (7/1/2023)

| Coverage* | Per Occurrence | Annual Aggregate |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Additional layer of Excess Liability (General and Auto Liability) | Not Purchased | Not Purchased |  |  |

*Refer to the CIS General \& Auto Liability Coverage Agreement and CIS Excess Liability Coverage Agreement and endorsements (if any) for detailed coverages, special deductibles, limits, sublimits, exclusions, and conditions that may apply.

Excess Liability Coverage does not provide Uninsured Motorist coverage.

| Coverage | Contribution |
| :--- | ---: |
| General Liability | $\$ 58,875.73$ |
| Auto Liability | $\$ 11,855.66$ |
| Excess Liability | $\$ 0.00$ |
| Liability Total | $\$ 70,731.39$ |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by: $\qquad$
Authorized Representative / Agent

Date: $\qquad$

| Proposal Date: 6/27/2023 |  |
| :---: | :--- |
| Named Member | Coverage Period: 7/1/2023 to 7/1/2024 |
| Town of Lakeview | Nolte Fuller Insurance of Lakeview |
| 525 N 1 st St | 1115 N 4th St. |
| Lakeview, OR 97630 | Lakeview, OR 97630 |

This Proposal Does Not Bind Coverage
Refer to Coverage Forms for terms, conditions, and limitations of coverage

| Autos Covered*$^{*}$ | Coverage Limit | Comprehensive Deductible | Collision Deductible | Contribution |
| :---: | :---: | :---: | :---: | :---: |
| Scheduled Autos | Per Schedule** | Per Schedule** | Per Schedule ${ }^{* *}$ |  |
| Rented or Leased Autos (60 days or less) | ACV Not to Exceed $\$ 100,000$ | $\$ 6,710.15$ |  |  |
| Newly Acquired Autos | Included | $\$ 100$ | $\$ 500$ | Included |
| Included | $\$ 100$ |  |  |  |

*This represents only a brief summary of coverages. Please refer to CIS Auto Physical Damage Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

## Total Contribution: <br> Forms Applicable:

\$6,710.15
CIS Auto Physical Damage Coverage Agreement - CIS APD (7/1/2023)
**Current CIS Auto Schedule
$\qquad$
Authorized Representative / Agent

Date: $\qquad$
citycounty insurance services cisoregon.org

*This represents only a brief summary of coverages. Please refer to CIS Property Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

| Locations Covered: | Per current CIS Property Schedule. |
| :--- | :--- |
| Perils Covered: | Risks of Direct Physical Loss subject to the terms, conditions and exclusions contained in the coverage forms listed below under |
|  | Forms Applicable. |
| Deductibles: | $\$ 1,000$ Per occurrence except as noted and as follows (if any). |
|  | $\$ 1,000$ Per occurrence on scheduled mobile equipment items. |
|  | Earthquake and Flood: Special deductibles and restrictions per Section 2 of the CIS Property Coverage Agreement. |
| Total Contribution: | $\$ 41,485.31$ (Property) $\$ 0.00$ (Excess Earthquake) |
|  | $\$ 0.00$ (Excess Flood) $\$ 0.00$ (Difference In Conditions) |
| Forms Applicable: | CIS Property Coverage Agreement - CIS PR (7/1/2023) |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by: $\qquad$
Authorized Representative / Agent

Date:

## Equipment Breakdown Coverage Proposal

citycounty insurance services cisoregon.org

| Proposal Date: 6/27/2023 | Coverage Period: 7/1/2023 to 7/1/2024 |  |
| :---: | :---: | :---: |
| Named Member | Agent of Record |  |
| Town of Lakeview | Nolte Fuller Insuran |  |
| 525 N 1st St | 1115 N 4th St. |  |
| Lakeview, OR 97630 | Lakeview, OR 97630 |  |
| This Proposal Does Not Bind Coverage <br> Refer to Coverage Forms for terms, conditions, and limitations of coverage |  |  |
| Coverage Limits:* |  |  |
| Property Damage | Per current CIS Prop | 00,000,000, whichever is less. |
| Rental Value/Rental Expense |  | Included in Property Damage |
| Extra Expense |  | Included in Property Damage |
| Service Interruption |  | Included in Property Damage |
| Drying out following a flood |  | Included in Property Damage |
| Course of Construction |  | Included in Property Damage |
| Computer Equipment |  | Included in Property Damage |
| Portable Equipment |  | Included in Property Damage |
| CFC Refrigerants |  | Included in Property Damage |
| Hazardous Substance |  | \$2,000,000 |
| Data Restoration |  | \$250,000 |
| Perishable Goods |  | \$2,000,000 |
| Expediting Expense |  | \$2,000,000 |
| Demolition |  | \$2,000,000 |
| Ordinance or Law |  | \$2,000,000 |
| Off Premises Property Damage |  | \$250,000 |
| Contingent Rental Value/Rental Expense |  | \$250,000 |
| Newly Acquired Locations |  | \$1,000,000 / 365 Days Max |
| Extended Period of Restoration |  | 30 Days |

*This represents only a brief summary of coverages. Please refer to CIS Equipment Breakdown Coverage Agreement for detailed coverages, exclusions, and
conditions that may apply.

| Locations Covered: | Per current CIS Property Schedule. |
| :--- | :--- |
| Deductible: | $\$ 1,000$ All Coverages: 24 hour waiting period applies for service interruption. |
| Contribution: | Included |
| Forms Applicable: | CIS Equipment Breakdown Coverage Agreement - CIS BM $(7 / 1 / 2023)$ |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by: $\qquad$
Authorized Representative / Agent

Date:

## Cyber Security Coverage Proposal

citycounty insurance services cisoregon.org

*This represents only a brief summary of coverages. Please refer to the CIS Cyber Security Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

| Deductible: |  | $\$ 5,000$ |
| :--- | :--- | :--- |
| Contribution: | Tier 1: | $\$ 2,300.00$ |
|  | Tier 2: | $\$ 0.00$ |
|  | Tier 3 (Excess): | $\$ 0.00$ |
|  | Total: | $\$ 2,300.00$ |
| Forms Applicable: |  | CIS Cyber Security Coverage Agreement - CIS CYBER (7/1/2023) |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by: $\qquad$
Authorized Representative / Agent

Date: $\qquad$


[^0]:    Members of the public and media wishing to address the Town Council during any public comment period will be able to join. Attendees will be able to view the meeting on a desktop, laptop, or mobile divided such as a smartphone or iPad by using the following link:

[^1]:    By: Dawn Lepori, Town Recorder

