

## TOWN OF LAKEVIEW

### TOWN COUNCIL REGULAR SESSION AGENDA TUESDAY, AUGUST 12, 2025 AT 5:30PM 525 NORTH 1<sup>ST</sup> STREET, LAKEVIEW, OR 97630

#### THE PUBLIC IS WELCOME AND ENCOURAGED TO JOIN THE MEETING VIRTUALLY!

Members of the public and media wishing to address the Town Council during any public comment period will be able to join. Attendees will be able to view the meeting on a desktop, laptop or mobile device by using the following link:

[Join the meeting now](#) Meeting ID: 240 471 647 876 Passcode: 5F8Ty7jQ

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by calling Town Hall at 541-947-2020.

#### **A. REGULAR SESSION**

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE

#### **B. OLD BUSINESS**

1. APPROVAL OF PAST COUNCIL MEETING MINUTES
  - a. MAY 13, MAY 22 Special Session, MAY 22 Regular Session, MAY 27 Work Session
  - b. JUNE 9 Work Session, JUNE 10 Work Session, JUNE 10 Regular Session  
JUNE 24 Work Session, JUNE 24 Regular Session
  - c. JULY 8 Council Budget, JULY 15 Work Session, JULY 15 Regular Session, JULY 22 Regular Session.
2. RESOLUTION NO. 1176 APPROVING SALE OF STREET SWEEPER
3. RESOLUTION NO. 1175 APPROVING FUNDS FOR TWO DEPUTIES/P.T. ADMIN ASST
4. AUTHORIZATION FOR NEGOTIATIONS ON LAW ENFORCEMENT INTERGOVERNMENTAL AGREEMENT WITH LAKE COUNTY, APPOINT TWO COUNCILORS AND TOWN MANAGER TO CONDUCT NEGOTIATIONS.

#### **C. FIRST PUBLIC HEARING ON ADOPTION OF NEW WATER RATES**

1. First Reading of the Council Resolution NO 1177. to adopt new water rates for a period beginning September 1, 2025, to August 31, 2030.

#### **D. NEW BUSINESS**

1. Ginger Casto – Don's Market
2. Ginger Casto – Lakeview Community Partnership Road Closure

3. Kelsy Bostwick – Discuss the Purchase of The Sunshine Children Center
4. Shelley Batty – Labor Day Parade & Road Closure
5. Shelley Batty – Final update on TLT Received in 2024

#### **E. DEPARTMENT REPORTS**

1. PUBLIC WORKS – PETE FORTUNE
  - a. Equipment replacements
  - b. Crew report
  - c. Other
2. WATER DEPARTMENT – DAWN LEPORI
  - a. Billing status
  - b. Update on Training
  - c. Other
3. FINANCE DEPARTMENT – TIA CARTWRIGHT
  - a. Update on finances
  - b. Cash Flow Projections
  - c. Other
4. TOWN MANAGEMENT – STAN FOSTER
  - a. Updates on recent Town activities
  - b. Planned steps
    - i. Surplus Equipment sales
    - ii. On-going negotiations
      1. Barry Well potential transfer
      2. Debt reductions/consolidations
    - iii. Potential revenues
      1. DEQ grant
      2. Air Quality Monitoring grant
      3. Other
  - c. Five-year Plan efforts
    - i. Volunteer support
    - ii. RCAC support

#### **F. CITIZENS ISSUES AND COMMENTS**

*Members of the public desiring to address the Town Council shall sign in and must be recognized by the Mayor and/or the presiding officer for the Town Council prior to speaking. Each person wishing to speak must adhere to the following guidelines for conduct during an official proceeding.*

- 1. Be first recognized by the presiding officer.**
- 2. Step up and speak from the podium.**
- 3. State your name and address for the record.**
- 4. Limit your comments to three minutes unless granted an extension by the presiding Council officer.**
- 5. Speak to the issue of concern, personal attacks shall not be tolerated, and the Council reserves the right to remove abusive persons from the Council chambers.**

6. Please do not interrupt or cause a disruption to the conduct of Town business.
7. Speak to the issue of concern only, do not accuse or persuade or disrespect any individual person in the course of your presentation. If you have a personal concern about an individual, please schedule a time to come and talk to the Town Manager regarding your concerns. **PERSONAL ATTACKS OR INSULTS ARE NOT ACCEPTABLE BEHAVIOR DURING TOWN COUNCIL OFFICIAL PROCEEDINGS AND MAY RESULT IN RESTRICTING YOUR ABILITY TO PARTICIPATE IN FUTURE OFFICIAL PROCEEDINGS.**